

2010-001866

Klamath County, Oregon

MTC 86192-3H

THIS SPACE



00079533201000018660020028

02/04/2010 01:35:56 PM

Fee: \$42.00

After recording return to:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Until a change is requested all tax statements shall be sent to the following address:

Sterling Alden Harris and Alma L. Harris

4318 Winter Ave.

Klamath Falls, OR 97603-7485

Escrow No. 2060621

Title No. 687222

SPECIAL-EM

SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to **Sterling Alden Harris and Alma L. Harris, as Tenants by the Entirety**, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of Lane and State of Oregon, to wit:

The S 1/2 SW 1/4 NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows:

Beginning as a point on the east West quarter line which lies North 88°57' East a distance of 409.05 feet from the iron axle which the one quarter section corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence North 88°57' East along the East West quarter line a distance of 67.5 feet to an iron pin; thence North 1°12' West parallel to the West section line of said Section 11, a distance of 331.4 feet to a point; thence South 88°57' West parallel to the East West quarter line a distance of 67.5 feet to a point; thence South 1°12' East a distance of 331.4 feet, more or less to the point of beginning.

EXCEPTING THEREFROM the North 30 feet, more or less, lying within Winter Avenue.

Tax/Parcel ID: R551735

More Commonly known as: 4318 Winter Ave., Klamath Falls, OR 97603-7485

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is **\$112,500.00**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

429411

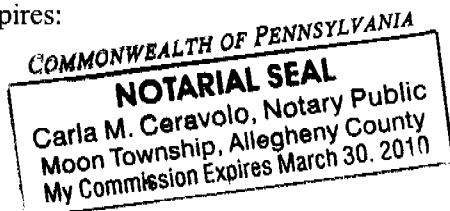
FEDERAL HOME LOAN MORTGAGE CORPORATION,
by Chicago Title Insurance Company, dba ServiceLink, its
attorney in fact

By *Daniel J. Katella*
Its *Assistant Vice President*

STATE OF Pennsylvania)SS.
COUNTY OF Allegheny

This instrument was acknowledged before me this *24th* day of *December*, 2009, by
Daniel J. Katella the *#* VP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of
United States of America, the Grantor.

My Commission Expires:



Carla M. Ceravolo
Notary Public