| EOB NO FAMI OF A | | 2010-002872 | |
|--|---|--|-----------------------------|
| JAMES P. WILKINSON | | Klamath County, Orego | n |
| 20607 N. POE VALLEY RA |) | | |
| KIAMATH FALLS, OL. 970 Grantor's Name and Address | <u>e.</u> 2 | 000807502010000287200 | |
| JUDITH . WILKINSON | · | 03/03/2010 12:42:17 PM | Fee: \$37.00 |
| KLAMATH FALLS, OIL 9760 | ?3 | | |
| After recording, return to (Name, Address, Zip): | SPACE RESERV | | |
| JAMES Pand Juditt H. Co. | | | |
| 10607 N. POE VALLEY KLAMA+H FALLS, CR 97 | 1003 | | |
| Until requested otherwise, send all tax statements to (Name, | Address, Zip): | | |
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| | | | |
| KNOW ALL BY THESE PRESENT | BARGAIN AND SALE | DEED (USAL) TOUSTS | soith. |
| (1)1/14/10/5/11/1/12/15/ | | | , |
| hereinafter called grantor, for the considerat James Philip Williams | on hereinafter stated, does her | cby grant, bargain, sell and conv | ey unto |
| hereinafter called grantee, and unto grantee' | Dank Judith He | all of that certain real property | with the tenements hered- |
| itaments and appurtenances thereunto belor | s neirs, successors and assigns iging or in any way appertaini | ng, situated in44 | MATHCounty, |
| State of Oregon, described as follows, to-w | it: | | |
| | | | |
| 21080 N. Poe Valley Ro | ad, Klamath Falls | , Klamath County, | Oregon 97603, |
| being | | | |
| at the point where the | S. line of coun | ty road intersects | the |
| W. line of the NE 🕏 Of | Sec. 21, T. 39 S | ., R 11 % E. of th | le |
| Willamette Meridian; t feet along S. side of | hence S. 78 degre | es 30 minutes, t. | 210.00 |
| Thence N. parallel wit | h S. line of said | county road /8 de | grees |
| 30 minutes, W. 210.86 | feet; thence N. 2 | 10.86 feet to place | e of |
| beginning. | | | |
| | | | |
| | | | |
| | | | |
| (0 | F SPACE INSUFFICIENT, CONTINUE DESC | RIPTION ON REVERSE) | |
| To Have and to Hold the same unto The true and actual consideration page | aid for this transfer, stated in te | erms of dollars, is \$ | , [®] However, the |
| actual consideration consists of or includes | other property or value given | or promised which is \square part of | the the whole (indicate |
| which) consideration. (The sentence between the construing this deed, where the construing t | he symbols Φ , if not applicable, shou | ld be deleted. See ORS 93.030.) | |
| | to corporations and to individu | ials. | |
| IN WITNESS WHEREOF the gran | itor has executed this instrume | ent onPARLAH_S | 3,2010 ; if |
| grantor is a corporation, it has caused its natto do so by order of its board of directors. | ime to be signed and its scal, i | If any, affixed by an officer of of | ther person duty authorized |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S F | THE PERSON TRANSFERRING | No SWA | |
| 195.300, 195.301 AND 195.305 TO 195.335 AND SECTION | LOW LICE OF THE PROPERTY | yer - o cert | |
| DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLIA | ICABLE LAND USE LAWS AND INSTRUMENT. THE PERSON | / | |
| DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPI REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CH CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY T TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR 92,010 OR 215,010, TO VERIFY THE APPROVED USES | ECK WITH THE APPROPRIATE HAT THE UNIT OF LAND BEING | • | |
| TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR 92.010 OR 215.010. TO VERIFY THE APPROVED USES | PARCEL, AS DEFINED IN ORS OF THE LOT OR PARCEL, TO | | |
| DETERMINE ANY CHANGO AND TO INCHIBE ABOUT THE | HE RIGHTS OF NEIGHBORING | | |
| PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS | 2007. | and by | |
| STATE OF ORI | EGON, County of | nath) ss. store me on March 3, | 2010 |
| by 1000 | Y Y WYYV WYSOXY | | |
| This ins | trument was acknowledged be | fore mc on | , |
| | | | |
| | | | |
| OFFICIAL SEAL | | Disa Kess | ler |
| NOTARY PUBLIC OF | notary | Public for Oregon Mar | . 13. 2011 |
| COMMISSION NO. 41 MY COMMISSION EXPIRES MAI | 5234 My co | mmission expires/_/\(\alpha\rangle\) | , 10, 0011 |
| MAINTENANT INCO MA | 1. IJ. 2011/A | | |