2010-003133 Klamath County, Oregon



03/10/2010 01:48:43 PM

Fee: \$42.00

AFTER RECORDING RETURN TO: Shapiro & Sutherland, LLC 5501 N.E. 109th Court, Suite N Vancouver, WA 98662 Telephone:(360) 260-2253 09-102665 ATE 66430

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That PHH Mortgage Corporation herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal Home Loan Mortgage Corporation, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 1 in Block 3 of Cascade Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

more commonly known as: 3441 Hope Street, Klamath Falls, OR 97603

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO: Federal Home Loan Mortgage Corporation ATTN: REO Department 8200 Jones Branch Drive McLean, VA 22102-3110 CONSIDERATION AMOUNT: \$10.00

This document is being recorded as an accommodation only. No information contained herein has been verified.

Aspen Title & Escrow, Inc.

ME42

In Witness Whereof, the grantor has executed this instrument this 2 day of day of in the year 2010; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

PHH Mortgage Corporation

ynnette S. Allen

Attorney-in-fact for PHH Mortgage Corporation

Rhonda Wright

Attorney-in-fact for PHH Moltgage Corporation

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF WASHINGTON)

)ss.

County of Clark

Personally appeared Lynnette S. Allen and Rhonda Wright, who, being duly sworn each for himself and not one for the other, did say that the former is an attorney-infact and that the latter is an attorney-in-fact for PHH Mortgage Corporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public

My Commission Expires: May 9 2012

APRIL L. AXE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 9, 2012

S&S # 09-102665