

2010-003619

Klamath County, Oregon



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03/23/2010 03:28:18 PM

Fee: \$47.00

AFTER RECORDING RETURN TO:

Shapiro &amp; Sutherland, LLC

5501 N.E. 109th Court, Suite N

Vancouver, WA 98662

10-103964

ATE 67599

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to EverHome Mortgage Company, whose address is 8100 Nations Way, Jacksonville, Florida 32256, its successors and assigns, all beneficial interest under that certain Deed of Trust, dated July 27, 2006, executed by Espedicto Hernandez and Rosa Hernandez, Grantor, to First American Title Insurance Co. of Oregon, Trustee, and recorded on August 3, 2006, as Instrument No. 2006-015696, Klamath County, State of Oregon, describing land therein as:

See complete Legal Description attached hereto as Exhibit "A"

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust.

Dated 3-10-, 2010

Mortgage Electronic Registration Systems, Inc.

By

Marcie Metcalf V.P.

(Name-Title)

By

Debra Shuman Asst Sec

(Name-Title)

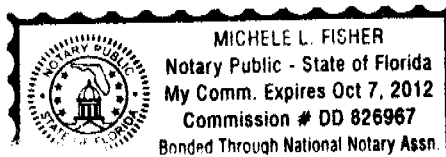
STATE OF Florida )

)ss.

County of Duval )

On this 10 day of March, 2010, before me, the undersigned a Notary Public in and for the State of Florida, duly commissioned and sworn, personally appeared Marcie S. Metcalf and Debra Shuman to me known to be the Vice President and Asst. Secretary of Mortgage Electronic Registration Systems, Inc., the corporation that executed the foregoing instrument, and acknowledge the said therein instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein, mentioned, and on oath stated that (s)he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

Michele L. Fisher  
Notary Public in and for the State of Florida

My commission expires: 10-07-2012

ATE 47

## EXHIBIT A

### LEGAL DESCRIPTION:

#### PARCEL 1:

A TRACT OF LAND BEING THE SOUTHERLY 100 FEET OF PARCEL 3 OF "LAND PARTITION 10-96", SITUATED IN THE NW1/4 SW1/4 OF SECTION 18, TOWNSHIP 39 SOUTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY OF STATE HIGHWAY 39, BEING THE SOUTHWEST CORNER OF SAID PARCEL 3 FROM WHICH THE 1/4 CORNER COMMON TO SECTION 13, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN AND SAID SECTION 18 BEARS NORTH 01° 27' 09" WEST 1,053.06 FEET; THENCE ALONG THE WEST BOUNDARY OF SAID PARCEL 3 NORTH 00° 03' 01" WEST 121.17 FEET; THENCE SOUTH 55° 40' 10" EAST 487.60 FEET; THENCE ALONG THE EAST AND SOUTH BOUNDARY OF SAID PARCEL 3, SOUTH 00° 03' 01" EAST 121.17 FEET AND NORTH 55° 40' 10" WEST 487.60 FEET TO THE POINT OF BEGINNING, AS EVIDENCED BY LOT LINE ADJUSTMENT 7-97 ON FILE IN THE OFFICE OF THE KLAMATH COUNTY PLANNING DEPARTMENT.

#### PARCEL 2:

A TRACT OF LAND SITUATED IN GOVERNMENT LOTS 3 AND 4 IN THE SW1/4 OF SECTION 18, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH A DISTANCE OF 1249.0 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING SITUATED ON THE CENTERLINE OF THE STATE HIGHWAY AND ALSO BEING ON THE WEST LINE OF SAID SECTION 18; THENCE NORTH ALONG SAID CENTERLINE AND WEST LINE OF SAID SECTION 18 A DISTANCE OF 375.5 FEET; THENCE SOUTH 55° 36' EAST A DISTANCE OF 36.36 FEET TO A 5/8 INCH IRON PIN ON THE EAST RIGHT OF WAY LINE OF THE STATE HIGHWAY; THENCE CONTINUING SOUTH 55° 36' EAST ALONG THE WESTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING DRAIN DITCH A DISTANCE OF 1298.64 FEET, MORE OR LESS, TO A 5/8 INCH IRON PIN ON THE WESTERLY LINE OF AN IRRIGATION LATERAL KNOWN AS THE "J" LATERAL; THENCE SOUTH 85° 04' WEST ALONG THE WESTERLY LINE OF SAID LATERAL A DISTANCE OF 293.0 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 36° 30' WEST ALONG THE WESTERLY LINE OF SAID LATERAL 165.0 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 53° 00' WEST ALONG THE NORTHERLY LINE OF AN EXISTING DRAIN DITCH A DISTANCE OF 853.44 FEET, MORE OR LESS, TO A 5/8 INCH IRON PIN SITUATED ON THE EAST RIGHT OF WAY LINE OF THE STATE HIGHWAY; THENCE CONTINUING NORTH 53° 00' WEST A DISTANCE OF 37.56 FEET TO THE POINT OF BEGINNING.

ALSO A STRIP OF LAND 30 FEET IN WIDTH ADJOINING AND MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE MAIN CANAL OF THE GOVERNMENT IRRIGATION SYSTEM IN THE SW1/4 SW1/4 OF SECTION 18, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING AND EXTENDING THE ENTIRE DISTANCE FROM THE THREAD OR CENTERLINE OF THAT CERTAIN LATERAL BRANCHING FROM THE NORTHERLY SIDE OF SAID MAIN CANAL AND KNOWN AS LATERAL "J" IN A NORTHWESTERLY DIRECTION TO THE WEST BOUNDARY OF SAID SW1/4 SW1/4 OF SECTION 18, AND BEING A STRIP OF LAND ADJOINING SAID RIGHT OF WAY SAVED AND EXCEPTED IN DEED DATED SEPTEMBER 13, 1907, RECORDED AT PAGE 101 IN VOLUME 26, DEED RECORDS OF KLAMATH COUNTY, OREGON.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF THE KLAMATH FALLS - MERRILL HIGHWAY STATE 39.

ALSO EXCEPTING THEREFROM THAT PORTION DEEDED TO THE STATE OF OREGON DEPARTMENT OF TRANSPORTATION RECORDED FEBRUARY 4, 1997 IN VOLUME M97, PAGE 3478, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON .

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