2010-003769
Klamath County, Oregon

00081819201000037690020023

After recording return to: US Title REO Dept 3465 Hampton Ave. St. Louis, MO 63139 attn: Carrie

03/26/2010 02:58:08 PM

Fee: \$42.00

and

mail tax Statements to:
PHH mortgage Corporation
5201 Gate Parkway
Jacksonville, FG
32256

File No. 9-20757

## QUIT CLAIM DEED

THIS DEED, made and entered into as of this <u>llth</u> day of February, 2010, by and between **Mortgage Electronic Registration Systems Inc.** party(ies) of the first part/Grantor(s), whose mailing address is:

PHH Mortgage Corporation party(ies) of the second part/Grantee(s) whose mailing address is:

WITNESSETH, that the said party(ies) of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations paid by the said party(ies) of the second part, the receipt of which is hereby acknowledged, does or do by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party(ies) of the second part, the following described Real Estate, situated in the County of Klamath and State of Oregon , to wit:

LOT 1097, TRACT 1422, RANCHVIEW ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Commonly known as: 4940 Horned Lark Drive, Klamath Falls, OR 97601

Subject to: deed restrictions, easements, rights of way of record, and zoning regulations. Locator Number:

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the said party(ies) of the second part, and to the heirs and assigns of such party(ies) forever.

So that neither the said party(ies) of the first part, nor their heirs, nor any other person or persons for them or in their names or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and everyone of them shall, by these presents, be excluded and forever barred.



## QUIT CLAIM DEED (Continued)

IN WITNESS WHEREOF, the said party(ies) of the first part has or have hereunto set their hand or hands the day and year first above written.

Mortgage Blectronic Registration Systems Inc.  By:	
Printed Name and Title Parick O'Brien AVP	
STATE OF	
CITY/COUNTY of Budington )	
On this II day of February, 2010, before (Name) who did sa	by that he/she/they are the
known to be the person or persons described in and who exe acknowledged that <u>He / She / They</u> executed the same as <u>His / I</u>	ic Registration Systems Inc. to me cuted the foregoing instrument, and <u>Her / Their</u> free act and deed.
N TESTIMONY WHEREOF, I have hereunto set my hand and aff City and State aforesaid, the day and year first above written.	ixed my official seal in the County
James & Paclanto	Lauren E. Pallante Notary Public State of New Jersey
My term expires:	ID# 2287644 Commission Expires 10/08/13
or an extra	