

2010-004835

Klamath County, Oregon



00083055201000048350020020



After recording return to:
First American Title
1225 Crater Lake Ave.
Medford, OR 97504

Until a change is requested all tax statements
shall be sent to the following address:
Same as of record

File No.: 7161-1544427 (JKS)
Date: April 02, 2010

THIS SPA

04/22/2010 03:07:30 PM

Fee: \$42.00

1st 1544427

STATUTORY BARGAIN AND SALE DEED

The Secretary of Veterans Affairs an Officer of the United States of America , Grantor, conveys to **CitiMortgage, Inc.**, Grantee, the following described real property:

LEGAL DESCRIPTION: Real property in the County of Klamath, State of Oregon, described as follows:

UNIT 10444, (WRIGHT AVENUE), TRACT 1336 - FALCON HEIGHTS CONDOMINIUMS - STAGE 1 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

The true consideration for this conveyance is \$ zero . (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

APN: R883621

Bargain and Sale Deed
- continued

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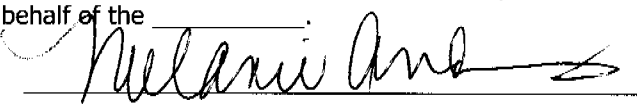
Dated this 6th day of April, 2010.

**The Secretary of Veterans Affairs an officer of the
United States of America**

By: 
John Heil, Loan Guaranty Officer

STATE OF Texas)
)ss.
County of Harris)

This instrument was acknowledged before me on this 6th day of April, 2010
by John Heil as Loan Guaranty Officer of The Secretary of Veterans an
officer of the United States of America, on behalf of the _____:


Notary Public for Texas
My commission expires: 7/12/2013

