

2010-004869

Klamath County, Oregon



00083099201000048690060064

04/23/2010 11:13:46 AM

Fee: \$62.00

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

WHEN RECORDED, RETURN TO:

EQUITY LOAN SERVICES
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 NATIONAL RECORDING - TEAM 1
 Accommodation Recording Per Client Request

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

AFFIXATION AFFIDAVIT Regarding MANUFACTURED
(AND FACTORY BUILT) Home 41717298
BUILT

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

JAMES B. DUBOIS AND Michelle S. DUBOIS

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

MORTGAGE INVESTORS CORP.

4) TRUE AND ACTUAL CONSIDERATION

ORS 93.030(5) - Amount in dollars or other

\$ _____ ☐ Other

5) SEND TAX STATEMENTS TO:

6) SATISFACTION of ORDER or WARRANT

ORS 205.125(1)(e)

CHECK ONE: ☐ FULL
 (If applicable) ☐ PARTIAL

7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)

\$ _____

8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED TO CORRECT _____

PREVIOUSLY RECORDED IN
 BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____."

MORTGAGE INVESTORS CORPORATION
6090 CENTRAL AVENUE, ST. PETERSBURG,
FLORIDA 33707

Loan Number: 10100035412
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of OREGON)

County of KLAMATH)

Before me, the undersigned authority, on this day personally appeared JAMES B. DUBOIS,
MICHELLE S DUBOIS

(Borrower(s)) and MORTGAGE INVESTORS CORPORATION

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

2001	SKYLINE	
New/Used	Year	Manufacturer's Name
SKYLINE	9U910553NAB	66FT X 27 ⁸⁰ FT (L X W)
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
9U910553NAB		
HUD Label Number(s):	Certificate of Title Number:	

MANUFACTURED HOME LOCATION

5193 ROUND LAKE RD	KLAMATH	
Street	County	
KLAMATH FALLS	OREGON	97601
City	State	Zip Code

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 6 day of February, 2010

Witness

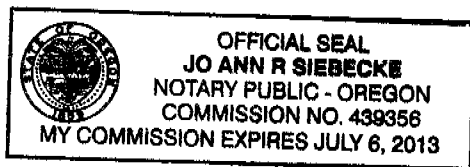
Witness

STATE OF OREGON

COUNTY OF KLAMATH

The foregoing instrument was acknowledged before me this 6th day of FEBRUARY 2010
by JAMES B. DUBOIS, MICHELLE S DUBOIS

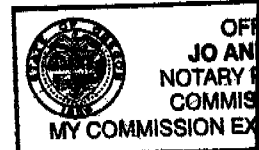
who is personally known to me or who provided DRIVER LICENSE'S as identification.



Jo Ann R. Siebecke
Notary Public

JO ANN R. SIEBECKE
Print Name

My Commission Expires: 07.06.2013



In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

J.B.D. 2-6-10
Borrower JAMES B. DUBOIS Date

Michelle S Dubois 2-6-10
Borrower MICHELLE S DUBOIS Date

Borrower Date

Borrower Date

OFFICIAL SEAL
N R SIEBECKE
PUBLIC - OREGON
SION NO. 438356
PIRES JULY 6, 2013

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

MORTGAGE INVESTORS CORPORATION

Lender

By:

Authorized Signature

STATE OF FLORIDA

COUNTY OF Pinellas

)
) ss.:
)

On the 6 day of February in the year 2010 before me, the undersigned, a Notary Public in and for said State, personally appeared

Michael A. Boyl,
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Efren Alonzo
Notary Signature



EFREN ALONZO
MY COMMISSION # DD 637520
EXPIRES: May 8, 2011
Bonded Thru Budget Notary Services

EFREN ALONZO
Notary Printed Name

Notary Public; State of Florida

Qualified in the County of Pinellas

My Commission Expires: May 8, 2011

(Official Seal)

Drafted By: _____

COMMITMENT FOR TITLE INSURANCE FORM

Exhibit 'A'

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF OREGON, COUNTY OF KLAMATH, CITY OF KLAMATH FALLS, DESCRIBED AS FOLLOWS:

We are prepared to issue Title Insurance Policy or Policies in the form and amount shown above, insuring title to the following described land:

The NW of the SW of Section 16, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

and as of June 19, 2000 at 8:00 a.m., title vested in:

JAMES B. DUBOIS and MICHELLE S. DUBOIS an estate in fee simple as tenants by the entirety;

Subject to the exceptions, exclusions and stipulations which are ordinarily part of such Policy form and the following (see copy attached):

. The assessment roll and the tax roll disclose that the premises herein described were specially assessed as Forest Land pursuant to O.R.S. 321.358 to 321.372. If the land becomes disqualified for the special assessment under the statute, an additional tax may be levied for the last five (5) or lesser number of years in which the land was subject to the special land use assessment.

. Right of Way, including the terms and provisions thereof, Dated : September 2, 1953 Recorded : September 9, 1953 in Volume 263 page 17, Deed records of Klamath County, Oregon Re-recorded : in Volume 288 page 74, Deed records of Klamath County, Oregon From : Earl G. Kerns and Elaine G. Kerns, husband and wife To : The California Oregon Company

. Right of Way Easement, including the terms and provisions thereof, Dated : May 17, 1979 Recorded : June 13, 1979 in Volume M79 page 13960, Deed records of Klamath County, Oregon From : Floyd E. Quine, et al To : Pacific Power & Light Company

. Trust Deed, including the terms and provisions thereof, given to secure an indebtedness of \$21,550.00 Dated : May 6, 1998 Recorded : May 13, 1998 in Volume M98 page 16333, Mortgage records of Klamath County, Oregon Grantor : James B. DuBois and Michelle S. DuBois Trustee : Aspen Title & Escrow, Inc. Beneficiary : Alfred F. Green and Carolyn H. Green

The beneficial interest under said Trust Deed was assigned by instrument Recorded : November 12, 1998 in Volume M98 page 41220, Mortgage records of Klamath County, Oregon To : Ron H. Miller and Jackie L. Miller Trustees of the Miller Family Trust UAD 7-25-89

. The following matters pertain to Lenders Extended coverage only:

() Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose.

() Parties in possession, or claiming to be in possession, other than the vestees shown herein.

() Statutory liens for labor and/or materials, including liens for contributions due to the State of Oregon for employment compensation and for workman's compensation, or any rights thereto, where no notice of such liens or rights appears of record.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 2001/SKYLINE

L X W: 66 X 28

VIN #: 9U910553NAB

APN #: R491523