

2010-005312

Klamath County, Oregon

RECORDING REQUESTED BY:
LSI Title Company



00083599201000053120010015

05/05/2010 02:03:15 PM

Fee: \$37.00

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

ATE 67257

T.S. # OR-09-321293-SH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FHLMC # Freddie Mac Investor No. 328762199

Loan # 0120081260

STATUTORY WARRANTY DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- ☒ Document Transfer Tax is \$00.00
- ☐ Computed on full value of property conveyed
- ☐ Computed on full value less value of liens or encumbrances remaining at time of sale
- ☒ This transaction is exempt from the requirements of the Oregon Revised Statutes § 307.040
- ☒ A.P.N. R-3809-029CA-08100-000

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, hereby **GRANT(S)** to **Federal Home Loan Mortgage Corporation**, His successors or assigns, as such hereinafter called **grantee**, the following described real property in the city of **KLAMATH FALLS**, County of **KLAMATH**, State of **Oregon**:

LOT 4 IN BLOCK 11 OF FAIRVIEW ADDITION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Dated: 4/27/10

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

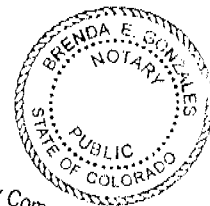
CHRISTOPHER S. ZIMMERMAN
ASSISTANT VICE PRESIDENT

State of COLORADO } ss
County of DOUGLAS }

On APRIL 27, 2010, before me, BRENDA E. GONZALES, a Notary Public in and for said County and State personally appeared CHRISTOPHER S. ZIMMERMAN, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. {seal}

WITNESS my hand and official seal

Signature:



his document is being recorded as ar
accommodation only. No information
contained herein has been verified.
Aspen Title & Escrow, Inc.

My Commission Expires
Sep 11, 2013

ATE 37