

NTC 87107

2010-005451

Klamath County, Oregon



00083757201000054510020026

THIS SPAC

05/07/2010 03:36:47 PM

Fee: \$42.00

After recording return to:

ServiceLink

4000 Industrial Blvd

Aliquippa, PA 15001

Until a change is requested all tax statements
shall be sent to the following address:

Anita Bade

714 N. 10th Street

Klamath Falls, OR 97601

Escrow No. 2186248

Title No. 727745

SPECIAL-EM

SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to **Anita Bade** Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **Klamath** and State of Oregon, to wit:

Lot Q, Block A, Supplementary Plat of Blocks 66 and 70, Nichols Addition to the City of Klamath Falls, according to the official plat thereof on file in the Office of the Clerk of Klamath County, Oregon

Tax/Parcel ID: 3809-029DC-09000-000/370805

More Commonly known as: 714 N. 10th Street, Klamath Falls, OR 97601

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is **\$49,000.00**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

42Amc

LOA Wamath County - 4-20-2009
Inst # 2009-005461

**FEDERAL HOME LOAN MORTGAGE
CORPORATION**, by Chicago Title Insurance Company,
dba ServiceLink, its attorney in fact

By Daniel J Katella
Its Ass. start vice president

STATE OF Pennsylvania)
COUNTY OF Allegheny)SS.

This instrument was acknowledged before me this 16 day of April, 2010, by
Daniel J Katella the Asst VP of Chicago Title Insurance Company, dba ServiceLink a Corporation under the
laws of Pennsylvania, on behalf of Federal Home Loan Mortgage Corporation, a federal corporation under the laws of
United States of America, the Grantor.

My Commission Expires: 6/1/10

NOTARIAL SEAL
James A. Grier, Notary Public
Cranberry Twp., Butler County
My commission expires June 1, 2010

James A. Grier
Notary Public
James A. Grier
Exp. June 1, 2010