RECORDING REQUESTED BY: Jimmie D. Huggins Jr. & Deborah Claire Morte-Huggins ORDER NO.: **ESCROW NO.:**

2010-006693 Klamath County, Oregon



06/03/2010 08;24;45 AM

Fee: \$47.00

AND WHEN RECORDED MAIL TO:		
Jimmie D. Huggins	Jr. 3 22	
2011 Hackett St.	PO. Box 2533	
C CA 05307		

Cers, CA 95307

A.P.N.	(SPACE ABOVE THIS LINE IS FOR RECORDER'S USE)
	QUITCLAIM DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) computed on full value of property con computed on full value less liens or end unincorporated area	THAT DOCUMENTARY TRANSFER TAX IS $\$$ _0 (County) $\$$ 0 (City) veyed, or cumbrances remaining at time of sale \square City of Klamath Falls
FOR A VALUABLE CONSIDERATION, receipt of Deborah Claire Morte-Huggins	which is hereby acknowledged,
do(es) hereby REMISE, RELEASE AND FOREVE	R QUITCLAIM to:
Jimmie D. Huggins Jr., a married man as his so the following described real property in the	ole and separate property, County of <u>Klamath</u> , State of <u>Oregon</u> :
See Attached Exhibit "A"	
and commonly known as: <u>4800 Altimont, Klam</u> Dated: <u>3/22</u> /10	Deborah Claus Marte-Huggins Deborah Claus Morte-Huggins
STATE OF	
COUNTY OF	
the personits) whose namets) is/are substituted to it	(here insert name and title of the officer), personally known to me (or proved to me on the basis of satisfactory evidence) to be ne within instrument and acknowledged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
WITNESS my hand and official seal.	
Signature	

(This area for official notary seal)

EXHIBIT "A"

Lots 11 and 12 of the resubdivision of TRACTS NO. 25-32, inclusive of ALTAMONT RANCH TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM

A parcel of land situate in Lots 11 and 12, ALTAMONT RANCH TRACTS, as duly platted and filed on August 6, 1910, and being more particularly described as follows:

Commencing at a ¾ inch iron pipe marking the intersection of the centerlines of Altamont Drive and Anderson Avenue; thence North 00 degrees 11' 14" East along the centerline of said Altamont Drive 536.00 feet; thence North 88 degrees 46' 00" West, 30.00 feet to a 5/8 inch iron pin at the intersection of the South line of Lot 12 and the Westerly right of way line of Altamont Drive marking the point of beginning for this description; thence continuing North 88 degrees 46' 00" West along said South line of Lot 12, 663.90 feet to a 5/8 inch iron pin marking the Southwest corner of said Lot 12; thence North 00 degrees 11' 14" East along the West line of said Lots 11 and 12, 321.70 feet to 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 546.68 feet to a 5/8 inch iron pin; thence North 01 degrees 38' 30" West, 35.34 feet to a 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 118.35 feet to a 5/8 inch iron pin on the Westerly right to way ling of Altamont Drive; thence South 00 degrees 11' 14" West along said Westerly right of way line 357.00 feet to the point of beginning.

Page 2 of 3 Quilctain rleed

CERTIFICATE OF ACKNOWLEDGMENT

(Civ. Code, § 1189)

WITNESS my hand and official so	-(Seal) NICOLE M. EDINGTON COMM. #1678408 SINDTARY PUBLIC © GALIFORMA STANISLAUS COUNTY COMM. Exp. JUNE 27, 2010
paragraph is true and correct.	nder the laws of the State of California that the foregoing
personally appeared <u>Deborah</u> C satisfactory evidence to be the pe and acknowledged to me that she	Defore me, Nicole M. Edington, Notary Public, loic north-Huggiss who proved to me on the basis of erson whose name is subscribed to the within instrument executed the same in her authorized capacity, and that ent the person, or the entity upon behalf of which the iment.
COUNTY OF STANISLAUS)
STATE OF CALIFORNIA) SS.

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My Commission/* Expires: June 27, 2010