2010-006696 Klamath County, Oregon **RECORDING REQUESTED BY:** Jimmie D. Huggins Jr. **ORDER NO.: ESCROW NO.:** 00085174201000066960030032 Fee: \$47.00 06/03/2010 08:26:45 AM AND WHEN RECORDED MAIL TO: JImmie D. Huggins Jr. 2011 Hackett Road Po By 2533 Ceres, CA 95307 (SPACE ABOVE THIS LINE IS FOR RECORDER'S USE) A.P.N. TRUST TRANSFER DEED (EXCLUDED FROM REAPPRAISAL UNDER PROPOSITION 13, I.E., CALIF. CONST. ART 13A§1 ET.SEQ.) THE UNDERSIGNED GRANTOR(S) DECLARE(S) UNDER PENALTY OF PERJURY THAT THE FOLLOWING IS TRUE AND CORRECT: THERE IS NO CONSIDERATION FOR THIS TRANSFER. _ (County) \$ <u>0</u> ______ (City) DOCUMENTARY TRANSFER TAX IS \$ 0 Computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale or transfer. There is no Documentary transfer tax due. (State reason and give Code § or Ordinance number.) Transfer to Living Trust and Unincorporated area: This is Trust Transfer under § 62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion: Transfer to revocable trust; Transfer to a short-term trust not exceeding 12 years with Trustor holding the reversion; Transfer to a trust where the Trustor or the Trustor's spouse is the sole beneficiary; 🔲 Change of Trustee holding title; Transfer from trust to Trustor or Trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged. Other: ____ GRANTOR(S): Jimmie D. Huggins Jr. hereby **GRANT(S) TO**: Jimmie D. Huggins Jr. as Trustee of the separate property of Jimmie D. Huggins Jr., THE DEBORAH CLAIRE MORTE-HUGGINS and JIMMIE D. HUGGINS JR. REVOCABLE LIVING TRUST , State of OREGON the following described real property in the County of KLAMATH See Attached Exhibit A Commonly known as: 4800 Altimont, Klamath Falls, Oregon

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EXHIBIT "A"

Lots 11 and 12 of the resubdivision of TRACTS NO. 25-32, inclusive of ALTAMONT RANCH TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM

A parcel of land situate in Lots 11 and 12, ALTAMONT RANCH TRACTS, as duly platted and filed on August 6, 1910, and being more particularly described as follows:

Commencing at a ¾ inch iron pipe marking the intersection of the centerlines of Altamont Drive and Anderson Avenue; thence North 00 degrees 11' 14" East along the centerline of said Altamont Drive 536.00 feet; thence North 88 degrees 46' 00" West, 30.00 feet to a 5/8 inch iron pin at the intersection of the South line of Lot 12 and the Westerly right of way line of Altamont Drive marking the point of beginning for this description; thence continuing North 88 degrees 46' 00" West along said South line of Lot 12, 663.90 feet to a 5/8 inch iron pin marking the Southwest corner of said Lot 12; thence North 00 degrees 11' 14" East along the West line of said Lots 11 and 12, 321.70 feet to 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 546.68 feet to a 5/8 inch iron pin; thence North 01 degrees 38' 30" West, 35.34 feet to a 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 118.35 feet to a 5/8 inch iron pin on the Westerly right to way ling of Altamont Drive; thence South 00 degrees 11' 14" West along said Westerly right of way line 357.00 feet to the point of beginning.

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CERTIFICATE OF ACKNOWLEDGMENT

(Civ. Code, § 1189)

COUNTY OF STANISLAUS)	SS.
personally appeared <u>Jimm</u>	ni∠ D · H person wh	, before me, Nicole M. Edington, Notary Public, who proved to me on the basis of nose name is subscribed to the within instrument dithe same in his authorized capacity, and that by

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

his signature on the instrument the person, or the entity upon behalf of which the person

WITNESS my hand and official seal.

My Commission/* Expires: June 27, 2010

acted, executed the instrument.

Nicole M. Edington

STATE OF CALIFORNIA

NICOLE M. EDINGTON COMM. #1678408 ENOTARY PUBLIC © CALIFORNIA STANISLAUS COUNTY COMM. Exp. JUNE 27, 2010

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