

2010-008318

Klamath County, Oregon



00087118201000083180040043

After Recording Return To:

MOUNTAIN STATES MORTGAGE CENTERS INC.

1333 EAST 9400 SOUTH

SANDY, UT 84093

ATTN: FINAL DOCS DEPARTMENT

(801) 576-1000

VOR-1110888

Prepared By:

JACLIN TIMPSON

MOUNTAIN STATES MORTGAGE CENTERS INC.

1333 EAST 9400 SOUTH

SANDY, UT 84093

(801) 576-1000

NETCO TITLE

RECORDING DEPT

401 FOUNTAIN LAKES BLVD

SAINT CHARLES, MO 63301

07/12/2010 09:14:33 AM

Fee: \$52.00

## MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

JOCKS

Loan #: 10050365

MIN: 100300606281052364

THE UNDERSIGNED hereby appoints MOUNTAIN STATES MORTGAGE CENTERS INC., and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.6

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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/or rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: GUERDON  
Model: CELEBRATION  
Year: 1996  
Width/Length: 27 / 48  
Serial Number:  
New/Used: New  
Hud Data Plate #: ORE298599/ORE298600

Martin B. Jocks 06/28/2010  
- BORROWER - MARTIN B JOCKS - DATE -

Carol L Jocks 6-28-2010  
- BORROWER - CAROL L JOCKS - DATE -

State of Oregon  
County of Klamath

On this the 28 day of June 2010, before me personally  
appeared

MARTIN B. JOCKS & CAROL L. JOCKS, HUSBAND & WIFE  
known to me to be the person whose name is subscribed to the foregoing instrument and  
acknowledged that he voluntarily executed the same for the purposes therein contained.

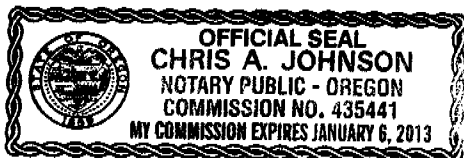
In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)

  
Notary Public

Chris Johnson  
Printed Name

My commission expires: 1-6-2013



NETCO

**NETCO File Number: VOR-1110888**

**Borrower Last Name: Jocks**

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**Exhibit A  
Legal Description**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF  
Klamath, STATE OF Oregon, AND IS DESCRIBED AS FOLLOWS:**

**LOT 14 IN BLOCK 13 OF STEWART ADDITION, ACCORDING TO THE OFFICIAL  
PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON.**

**Parcel ID: 3909-007BD-02400-000**

**Commonly known as: 2929 Cortez Street, Klamath Falls, OR 97601**