

2010-008907

## **Klamath County, Oregon**



00087839201000089070060064

## UCC FINANCING STATEMENT

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  |  |
| <input type="checkbox"/> <b>MOUNTAIN WEST BANK, N.A.<br/>1821 SOUTH AVENUE WEST<br/>PO BOX 5990<br/>MISSOULA, MT 59806</b> |  |

07/27/2010 01:12:19 PM

Fee: \$62.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Central Oregon Land Holdings, LLC**

|  |                         |                    |                             |                       |
|--|-------------------------|--------------------|-----------------------------|-----------------------|
| 1c. MAILING ADDRESS<br><b>3757 N Reserve St, Ste A</b> | CITY<br><b>Missoula</b> | STATE<br><b>MT</b> | POSTAL CODE<br><b>59808</b> | COUNTRY<br><b>USA</b> |
|--|-------------------------|--------------------|-----------------------------|-----------------------|

|                             |   |  |   |   |
|-----------------------------|---|--|---|---|
| 1d. <b>SEE INSTRUCTIONS</b> | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 1e. TYPE OF ORGANIZATION<br><b>LLC</b> | 1f. JURISDICTION OF ORGANIZATION<br><b>MT</b> | 1g. ORGANIZATIONAL ID #, if any<br><b> </b> |
|-----------------------------|---|--|---|---|

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
S. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  
3a. ORGANIZATION'S NAME  
**MOUNTAIN WEST BANK N.A.**

3b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX

3c. MAILING ADDRESS **1821 SOUTH AVENUE WEST, PO BOX 5890** CITY **MISSOULA** STATE **MT** POSTAL CODE **59806** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

All Timber; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).  
Assignment of Timber and Net Proceeds from Timber Sales dated June 28, 2010. .

5. ALTERNATIVE DESIGNATION (if applicable): **LESSEE/LESSOR** **CONSIGNEE/CONSIGNOR** **BAILEE/BAILOR** **SELLER/BUYER** **AG. LIEN** **NON-UCC FILING**

6.  **SEARCHED** (or rechecked) in the **REAL** 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  **DEBTOR**  **NON-DEBTOR**  **ALL**  **DEBTOR 1**  **DEBTOR 2**

#### 8 OPTIONAL FILTER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

**Central Oregon Land Holdings, LLC**

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted  
collateral, or is filed as a  fixture filing.

16. Additional collateral description:

### 14. Description of real estate:

#### TRACT 1:

Township 25 South Range 9 East of the  
Willamette Meridian, Klamath County, Oregon.

Parcel 2, Partition Plat 52-04, recorded in the  
records of Klamath County on March 7, 2005  
(Section 6: Government Lots 6 and 7; S 1/2 NE  
1/4 SE 1/4 NW 1/4; E 1/2 SW 1/4; NW 1/4 SE  
1/4; Section 7: Government Lot 1; NE 1/4 NW  
1/4)

#### TRACT 2:

Township 25 South, Range 9 East of the

### 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Central Oregon Land Holdings, LLC**  
3757 N Reserve St, Ste A  
Missoula, MT 59808

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|   |                            |                     |
|---|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME<br><b>Central Oregon Land Holdings, LLC</b> |                            |                     |
| OR  | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|   |                            | MIDDLE NAME, SUFFIX |

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|   |   |                           |                                   |                                  |
|---|---|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME  |   |                           |                                   |                                  |
| OR  | 11b. INDIVIDUAL'S LAST NAME             | FIRST NAME                |                                   |                                  |
|   |   | MIDDLE NAME               |                                   |                                  |
|   |   | SUFFIX                    |                                   |                                  |
| 11c. MAILING ADDRESS  |   |                           |                                   |                                  |
|   | CITY                                    | STATE                     | POSTAL CODE                       |                                  |
|   |   |                           | COUNTRY                           |                                  |
| 11d. SEE INSTRUCTIONS   | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) |   |                           |                                   |                                  |
| 12a. ORGANIZATION'S NAME  |   |                           |                                   |                                  |
| OR  | 12b. INDIVIDUAL'S LAST NAME             | FIRST NAME                |                                   |                                  |
|   |   | MIDDLE NAME               |                                   |                                  |
|   |   | SUFFIX                    |                                   |                                  |
| 12c. MAILING ADDRESS  |   |                           |                                   |                                  |
|   | CITY                                    | STATE                     | POSTAL CODE                       |                                  |
|   |   |                           | COUNTRY                           |                                  |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**Willamette Meridian, Klamath County, Oregon.**

**Parcel 2, Partition Plat 53-04, recorded in the records of Klamath County on March 7, 2005 (Section 10: SE1/4 SE1/4; SE1/4 SW1/4; NE1/4 SE1/4. Section 11: SW1/4 SW1/4; SE1/4 SW1/4. Section 14: N1/2 NW1/4. Section 15: N 1/2 NE1/4; N1/2 NW1/4)**

**TRACT 3:**

**Township 25 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.**

**Section 13: The SW1/4; W1/2**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Central Oregon Land Holdings, LLC  
3757 N Reserve St, Ste A  
Missoula, MT 59808**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction

## UCC FINANCING STATEMENT ADDENDUM

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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|   |  |  |
|---|--|--|
| 9a. ORGANIZATION'S NAME<br><b>Central Oregon Land Holdings, LLC</b>       |  |  |
| OR<br>9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX |  |  |

### 10. MISCELLANEOUS:

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|  |  |  |
|--|--|--|
| 11a. ORGANIZATION'S NAME   |  |  |
| OR<br>11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX |  |  |

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| 11c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

|                              |   |                           |                                   |                                  |                                      |
|------------------------------|---|---------------------------|-----------------------------------|----------------------------------|--------------------------------------|
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> <b>NONE</b> |
|------------------------------|---|---------------------------|-----------------------------------|----------------------------------|--------------------------------------|

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|  |  |  |
|--|--|--|
| 12a. ORGANIZATION'S NAME   |  |  |
| OR<br>12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX |  |  |

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| 12c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

### 14. Description of real estate:

**SE1/4  
Section 14: S1/2 SE1/4  
Section 15: S1/2 SE1/4**

### TRACT 4:

The SE1/4 of Section 7, Township 25 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

### TRACT 5:

Township 25, Range 10 East of the Willamette Meridian, Klamath County.

### 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

**Central Oregon Land Holdings, LLC  
3757 N Reserve St, Ste A  
Missoula, MT 59808**

### 16. Additional collateral description:

### 17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

### 18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction

Filed in connection with a Public-Finance Transaction

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9a. ORGANIZATION'S NAME

**Central Oregon Land Holdings, LLC**

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

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FIRST NAME

MIDDLE NAME

SUFFIX

### 11c. MAILING ADDRESS

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STATE

POSTAL CODE

COUNTRY

### 11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

### 11e. TYPE OF ORGANIZATION

### 11f. JURISDICTION OF ORGANIZATION

### 11g. ORGANIZATIONAL ID #, if any

**NONE**

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

### 12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

### 14. Description of real estate:

**Oregon.**

**Parcel 2, Partition Plat 54-04, recorded in the records of Klamath County on March 7, 2005 (Section 1: S1/2. Section 12: SE1/4; NE1/4; NW1/4 NW1/4)**

### TRACT 6:

**Township 25 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.**

**Parcel 2, Partition Plat 55-04, recorded in the records of Klamath County on March 7, 2005 (Section 6: Government Lots 15 to 19, inclusive.**

### 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Central Oregon Land Holdings, LLC  
3757 N Reserve St, Ste A  
Missoula, MT 59808**

### 16. Additional collateral description:

### 17. Check only if applicable and check only one box.

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### 18. Check only if applicable and check only one box.

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| 9a. ORGANIZATION'S NAME<br><b>Central Oregon Land Holdings, LLC</b>       |  |  |
| OR<br>9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX |  |  |

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|--|--|--|
| 11a. ORGANIZATION'S NAME   |  |  |
| OR<br>11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX |  |  |

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| 11c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

|                       |   |                           |                                   |                                  |                               |
|-----------------------|---|---------------------------|-----------------------------------|----------------------------------|-------------------------------|
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|-----------------------|---|---------------------------|-----------------------------------|----------------------------------|-------------------------------|

|   |  |  |
|---|--|--|
| 12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) |  |  |
|---|--|--|

|  |  |  |
|--|--|--|
| 12a. ORGANIZATION'S NAME   |  |  |
| OR<br>12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX |  |  |

|                      |  |      |       |             |         |
|----------------------|--|------|-------|-------------|---------|
| 12c. MAILING ADDRESS |  | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|--|------|-------|-------------|---------|

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**Section 7: Government Lots 1 to 7, inclusive;  
Government Lots 11 to 14, inclusive)**

### TRACT 7:

Township 25 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Parcel 2, Partition Plat 56-04, recorded in the records of Klamath County On March 7, 2005 (Section 5: SW1/4 NW1/4; SW1/4. Section 6: Government Lots 22; S1/2 NE1/4)

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Central Oregon Land Holdings, LLC**  
3757 N Reserve St, Ste A  
Missoula, MT 59808

17. Check only if applicable and check only one box.

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