

2010-010976

Klamath County, Oregon



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09/15/2010 03:10:20 PM

Fee: \$47.00

AFTER RECORDING RETURN TO:

Shapiro & Sutherland, LLC

5501 N.E. 109th Court, Suite N

Vancouver, WA 98662

Telephone:(360) 260-2253

10-103816

ATE 67544

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That EverHome Mortgage Company herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal National Mortgage Association, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

See complete Legal Description attached hereto as Exhibit "A"

more commonly known as: 7070 Philpott Lane, Bonanza, OR 97623

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO:

Federal National Mortgage Association

Two Galleria Tower, Suite 950

13455 Noel Road

Dallas, TX 75240

CONSIDERATION AMOUNT: \$10.00

This document is being recorded as an accommodation only. No information contained herein has been verified.
Aspen Title & Escrow, Inc.

ATE 47

In Witness Whereof, the grantor has executed this instrument this 17th day of August, in the year 2010; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

EverHome Mortgage Company

Marcie Metcalf
Name: **Marcie Metcalf**
Title: **Vice President**

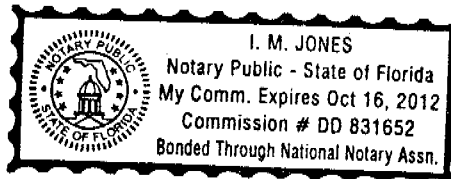
Michele de Craen
Name: **Michele de Craen**
Title: **Assistant Vice President**

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF Florida)
County of Duval) ss.

On this 17 day of August, 2010, personally appeared **Marcie Metcalf** and **Michele de Craen** who, being duly sworn each for himself and not one for the other, did say that the former is the **Vice President** and that the latter is the **Assistant Vice President** of EverHome Mortgage Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

I. M. Jones
Notary Public
My Commission Expires: 10/16/12



S&S # 10-103816

Exhibit "A"

A tract of land situated in the E1/2 of the NW1/4 of Section 29, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon more particularly described as follows:

Beginning at a point on the West line of the said E1/2 of the NW1/4 said point being South 89°58'36" East 1319.48 feet and North 00°17'46" East 594.09 feet from the West ¼ corner of said Section 29; thence North 00°17'46" East along the West line of the said E1/2 of the NW1/4 993.05 feet; thence South 89°42'14" East 60.00 feet; thence South 35°21'30" East 486.98 feet; thence South 54°16'48" East 220.90 feet; thence South 48°26'22" West 703.35 feet to the point of beginning.

Tax Account No: 3911-02900-00600-000 Key No: 608186

1998 Goldenwest, Model: Gldwe, Serial# Gwor23n19146

Hud#'s ORE346289/ORE346290 Which by intention of the parties shall constitute a part of the realty and shall pass with it.