## 2010-011128 Klamath County, Oregon

## AFTER RECORDING RETURN TO:



Foreclosure Department RECONTRUST COMPANY, N.A.

09/20/2010 01:39:10 PM

Fee: \$37.00

1800 Tapo Canyon Rd., CA6-914-01-94, SIMI VALLEY, CA 93063, PHONE: (800) 281-8219

TS No. 10 -0054269

ATE 67737

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers

## FEDERAL NATIONAL MORTGAGE ASSOCIATION Whose address is 135 N. Los Robles Ave #300 Pasadena, CA. 91101

All beneficial interest under that certain Deed of Trust, dated 05/16/2006, executed by ARIC D PTOMEY, A MARRIED MAN, Grantor(s), to FIRST AMERICAN TITLE COMPANY, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 05/18/2006 as Recorder's fee/file/instrument/microfilm/reception number M06-10086, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

| and all rights accrued or to accrue under said Deed   | erred to, the money due and to become due thereon, with interest of Trust.  |
|---|---|
| Dated $9-14$ , $20/6$ .                               |   |
|   | BAC HOME LOANS SERVICING, LP FKA  |
|   | COUNTRYWIDE HOME LOANS SERVICING LP   |
|   | By: Chtinta Balandran, Assistant Secretary  |
|   | CHRISTINA RAI AND DAN. Assistant Secretary  |
| STATE OF CALIFORNIA                                   | THE THAT DALLANDRAIN  |
| COUNTY OF VENTURA                                     |   |
| On SEP 1 4 2010 before me,                            | M I Miller, notary public, personally appeared ly known to me (or proved to me on the basis of satisfactory   |
| he/she/they executed the same in his/her/their author | subscribed to the within instrument and acknowledged to me that orized capacity(ies), and that by his/her/their signature(s) on the f which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.                    |   |
| NuMillen  | M. I MILLER COMM. #1836833 Notary Public - California   |
| Notary Public in and for the State of                 | Los Angeles County My Comm. Expires Feb. 15, 2013   |

Residing at Los Angeles Cou My Commission Expires: Feb 15 2013