## 2010-011266 Klamath County, Oregon



## AFTER RECORDING RETURN TO:

Foreclosure Department RECONTRUST COMPANY, N.A.

09/22/2010 03:30:14 PM

Fee: \$37.00

1800 Tapo Canyon Rd., CA6-914-01-94, SIMI VALLEY, CA 93063, PHONE: (800) 281-8219

TS No. 09 -0061337 ATE 67761

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to

## FEDERAL HOME LOAN MORTGAGE CORPORATION Whose address is 21700 Oxnard Street #1900 Woodland Hills, CA 91367

All beneficial interest under that certain Deed of Trust, dated 09/21/2007, executed by TIMOTHY A AYRES, AN UNMARRIED MAN, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 09/28/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-017006, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| Dated SEP 1 4 2010 , 20 .  |
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| BAC HOME LOANS SERVICING, LP FKA   |
| COUNTRYWIDE HOME LOANS SERVICING LP  |
| Ву:  |
| DARLENE R. GOMEZ, Assistant Secretary  |
| CALIFORNIA   |
| STATE OF   |
| VENTURA SS.  |
| COUNTY OF  |
| and the second s |
| On SEP 1 6 2010 E. L. Howard notary public, personally appeared  |
| DARLENE R. GOMEZ, personally known to me (or proved to me on the basis of satisfactory   |
| evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that   |
| he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the   |
| instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.   |
|  |
| WITNESS my hand and official seal.   |
| E. L. HOWARD   |
| $\mathcal{Q} \cup \mathcal{L} \cup \mathcal{L}$ COMM. #1901815 mg  |
| NOTIFICAL INCOMENTAL AND   |
| Notary Public III and for the State of My Comm. Exp. AUG 28, 2014  |
| Residing at VENTURA  |
| My Commission Expires: 8/28/14   |