

2010-011349

Klamath County, Oregon



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09/24/2010 03:10:45 PM

Fee: \$37.00

AFTER RECORDING RETURN TO:

Foreclosure Department
 RECONTRUST COMPANY, N.A.
 1800 Tapo Canyon Rd., CA6-914-01-94
 SIMI VALLEY, CA 93063
 TS No. 10 -0119020

ATE 68184

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, C/O BAC HOME LOANS SERVICING, LP, 400 COUNTRYWIDE WAY SV-35, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 12/09/2006, executed by STEVEN D HANLIN, Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 12/15/2006 as Recorder's fee/file/instrument/microfilm/reception number 2006-024822, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated SEP. 17, 2010.

MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.

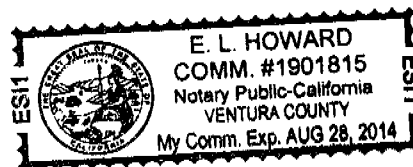
By: [Signature]
Lucy Mansourian, Assistant Secretary

STATE OF CALIFORNIA)
) ss
 COUNTY OF VENTURA)

On SEP 20 2010, before me, E. L. Howard, notary public, personally appeared Lucy Mansourian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
 Notary Public in and for the State of CALIFORNIA
 Residing at VENTURA
 My Commission Expires: 8/28/14



ATE # 37