

MTCL08092(ATE)  
AFTER RECORDING RETURN TO:  
Shapiro & Sutherland, LLC  
5501 N.E. 109th Court, Suite N  
Vancouver, WA 98662  
10-105164

2010-011653  
Klamath County, Oregon



00091079201000116530020023

10/01/2010 12:10:50 PM

Fee: \$42.00

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to EverHome Mortgage Company, whose address is 8100 Nations Way, Jacksonville, Florida 32256, its successors and assigns, all beneficial interest under that certain Deed of Trust, dated January 23, 2007, executed by John McClellan and Cheryl McClellan, as tenants by the entirety, Grantor, to First American Title Insurance Company of Oregon, Trustee, and recorded on January 29, 2007, as Instrument No. 2007-001510, Klamath County, State of Oregon, describing land therein as:

See complete Legal Description attached hereto as Exhibit "A"

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust.

Dated SEPTEMBER 13, 2010

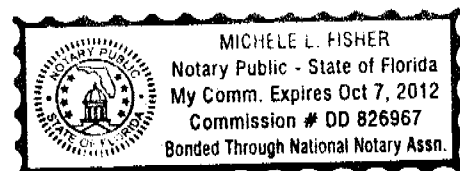
Mortgage Electronic Registration Systems, Inc.

By Marcie Metcalf  
(Name-Title) **Marcie Metcalf** Assistant Secretary  
By Verrese Hickson  
(Name-Title) **Verrese Hickson** Assistant Secretary

STATE OF Florida )  
                  Duval )ss.  
COUNTY OF \_\_\_\_\_ )

On this 13 day of September, 2010, before me, the undersigned a Notary Public in and for the State of FL, duly commissioned and sworn, personally appeared Marcie Metcalf and Verrese Hickson to me known to be the Assistant Secretary and Assistant Secretary of Mortgage Electronic Registration Systems, Inc., the corporation that executed the foregoing instrument, and acknowledge the said therein instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein, mentioned, and on oath stated that (s)he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

Michele L. Fisher  
Notary Public in and for the State of FL  
My commission expires: 10-7-12



424417

**EXHIBIT A**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE WEST 174 FEET OF THE FOLLOWING DESCRIBED TRACT, TO WIT:

BEGINNING AT A POINT SOUTH 0° 06' EAST A DISTANCE OF 131.4 FEET FROM THE NORTHWEST CORNER OF LOT 10 IN THE RESUBDIVISION OF TRACTS 25 TO 32 OF ALTAMONT RANCH TRACTS LOCATED IN SECTION 15, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND RUNNING THENCE AT RIGHT ANGLES NORTH 89° 54' EAST A DISTANCE OF 542.4 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT 10; THENCE SOUTH 00° 06' EAST ALONG THE EASTERLY LINE OF SAID LOT 10 TO A POINT WHICH MARKS THE NORTHEASTERLY CORNER OF THE LAND HERETOFORE DEEDED TO G.H. STILES AND RECORDED IN BOOK 107, PAGE 354, DEED RECORDS OF KLAMATH COUNTY, OREGON; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID STILES TRACT TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT 10; THENCE NORTH 0° 06' WEST ALONG THE WESTERLY BOUNDARY OF SAID LOT 10 TO THE POINT OF BEGINNING.

**PARCEL 2:**

BEGINNING AT A POINT ON THE LINE BETWEEN TRACTS 9 AND 10 OF THE SUBDIVISION OF TRACTS 25 TO 32, INCLUSIVE, OF ALTAMONT RANCH TRACTS, A PLATTED SUBDIVISION OF KLAMATH COUNTY, OREGON, WHICH IS SOUTH 0° 06' EAST A DISTANCE OF 131.4 FEET FROM THE NORTHEAST CORNER OF SAID TRACT 9, AND WHICH POINT OF BEGINNING IS THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN A DEED RECORDED IN VOLUME 132, PAGE 535, DEED RECORDS OF KLAMATH COUNTY; THENCE SOUTH 0° 06' EAST ALONG THE LINE BETWEEN SAID TRACTS 9 AND 10, A DISTANCE OF 160.6 FEET, TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN A DEED RECORDED IN VOLUME 117, PAGE 92, DEED RECORDS KLAMATH COUNTY; THENCE NORTH 88° 46' WEST 48.69 FEET; THENCE NORTH 1° 40' WEST 159.54 FEET; THENCE NORTH 89° 54' EAST 53.05 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF TRACT 9 OF THE SUBDIVISION OF TRACTS 25 TO 32, INCLUSIVE, OF ALTAMONT RANCH TRACTS.

**PARCEL 3:**

A STRIP OR PARCEL OF LAND TEN FEET WIDE AND 159.54 FEET LONG OFF THE EAST SIDE OF A TRACT OR PARCEL OF LAND LYING IN TRACT 9, RESUBDIVISION OF TRACTS 25 TO 32 INCLUSIVE, OF ALTAMONT RANCH TRACTS, SAID TRACT BEING MORE PARTICULARLY DESCRIBED IN A DEED RECORDED IN VOLUME 186, PAGE 201, DEED RECORDS OF KLAMATH COUNTY, OREGON, SAID STRIP ABUTTING UPON THE WEST LINE OF A TRACT OWNED BY THE SAID GRANTOR AND DESCRIBED IN A DEED RECORDED IN VOLUME 169, PAGE 123, DEED RECORDS OF KLAMATH COUNTY, OREGON.