

2010-011711

Klamath County, Oregon

RECORDING REQUESTED BY:



10/04/2010 12:42:30 PM

Fee: \$42.00

WHEN RECORDED, RETURN TO:

Generation Mortgage Company  
3 Piedmont Center  
3565 Piedmont Road, Ste. 300  
Atlanta, GA 30305-1538  
Attn: Final Docs

PREPARED BY:

Generation Mortgage Company  
3 Piedmont Center  
3565 Piedmont Road, Ste. 300  
Atlanta, GA 30305-1538

FHA CASE NUMBER: 431-4883829-951

GMC LOAN NUMBER: 2060905879

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, EquiPoint Financial Network, Inc. (herein "Assignor"), whose address is 12400 High Bluff Dr., Ste. 650, San Diego, CA 92130, does hereby grant, sell, assign, transfer and convey, unto Generation Mortgage Company, whose address is 3 Piedmont Center, 3565 Piedmont Road, Suite 300, Atlanta, GA, 30305-1538, (herein, "Assignee"), a certain Deed of Trust dated 9/25/2009, in the amount of \$330,000.00, and executed by George Allen Whitehead and Ellen Suing, in favor of EquiPoint Financial Network, Inc. and recorded on 11-17-2009, as Instrument or Document number 2009-014785, county of KLAMATH, State of OR.

Legal Description Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9-29-10.

EquiPoint Financial Network, Inc.

By:

Officer Name

Song Joiner - Funding Analyst

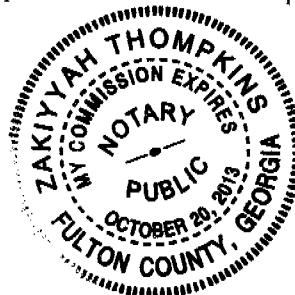
STATE OF Georgia COUNTY OF Fulton

On 9-29-10, before me, Zakiyah Thompson notary public in and for said State, personally appeared Song Joiner of Generation Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature

Notary



**EXHIBIT "A"**

THE SE ¼ OF THE SW ¼ OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 15  
EAST OF THE WILLAMETTE MERIDIAN KLAMATH COUNTY, OREGON.