

Taxes To

DONALD L. Koch
51485 morson ST. #132
LAPINE OR. 97739

WARRANTY DEED

2010-012395

Klamath County, Oregon



00091931201000123950040042

10/20/2010 02:27:25 PM

Fee: \$52.00

For good consideration, we (I)

Franklin D. Eaton and Marcia L. Eaton _____ of

Crescent _____, County of

Klamath _____, State of Oregon _____,

hereby bargain, deed and convey to CHARLES E. NEET - TRUSTEE OF
Donald L. Koch Revocable _____ of
Living Trust

9117 Split rail Rd. LaPine, _____, County of

Klamath _____, State of Oregon _____, the

following described land:

Description: See exhibit A

in Klamath _____ county, free and clear with

WARRANTY COVENANTS; to wit:

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

Charles Neet,
Deemed @ Counsel

WITNESS the hands and seal of said Grantors this 19th day of October, 2016.

**OFFICIAL SEAL
ALICE L. BISHOP
NOTARY PUBLIC-OREGON
COMMISSION NO. 450960
MY COMMISSION EXPIRES AUGUST 19, 2014**

Exhibit A

1. THE FOLLOWING PROPERTY LOCATED IN KLAMATH COUNTY, OREGON, U.S.A.
"THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY-SEVEN (27); THE NORTH HALF OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THIRTY-FIVE (35) ALL IN TOWNSHIP TWENTY-THREE (23) SOUTH, RANGE TEN (10), EAST OF THE WILLAMETTE MERIDIAN; ALSO THE NORTH 40 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN (27), TOWNSHIP TWENTY-THREE (23), SOUTH RANGE TEN (10), EAST OF THE WILLAMETTE MERIDIAN, LOT #15 (TWP 23 RANGE 10 BLOCK SEC 27 TRACT SW 4 SE 4 LOT 15) ACRES 5.00."
2. AMERICAN CENTURY INVESTMENTS, CAPITAL PRESERVATION ACCOUNT # 901-0171062477, FUND NUMBER 901, TICKER SYMBOL CPFX. PH# 1-800-345-8810.
3. U.S. BANK, LAPINE, OR, BRANCH A/C # 153605346029.
4. 12'x60' MARLETTE MODUL HOME WITH LARGE STICK FRAMED ROOF, LOCATED ON ABOVE NAME #1 PROPERTY. AND ALL ITEMS FOUND AND LOCATED THERE-IN.

(EXHIBIT A CONTINUED)

5. 1967 CHEV VIN# 166397J10B225
6. 1992 CHEV PICKUP VIN# 2GCGK29N9N1241392
7. 1975 PICKUP VIN# CKL2462111537
8. FLATBED TRAILER -18'.
9. TAL SERIAL # 95272
10. 1 VAGABOND 1955 TRAVEL TRLR.
11. 5+ MISC CUT BLDES & THEIR CONTENTS.
12. 1- 3 CAR GARAGE POLE BUILDING.
13. 1 1972 REC TRLR AV# 101397
14. 1- NON MOTORIZED ROAD GRADER S# 2357 MODEL B4 1949
15. 1- LOG SPLITTER (MONTGOMERY WARD'S)
16. 1- ROOT CELLAR & ATTACHED BUILDING & ALL MISC TOOLS AND EQUIPMENT FOUND THERE-IN.
17. 2- OLD TRAVEL TRAILERS (NO LICENSE).