## 2010-012496 Klamath County, Oregon



\_\_10/<u>25</u>/2<u>010</u> 08:<u>26:28 AM</u>\_\_\_\_\_\_\_ Fee: \$52.00\_

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

	ှာ <b>to:</b>	
WFHM FINAL DOCS X2599-024		
405 SW 5TH STREET		
DES MOINES, IA 50309-4600		
REAL PROPERTY AND MANUFA	ACTURED HOME LIMI	TED POWER OF ATTORNEY
(To execute or release title, mortgage or deed of trust proceeds.)	, security filing, transfer of equity an	nd insurance documents and
The undersigned borrower(s), whether one at:	e or more, each referred to b	pelow as "I" or "me," residing
1852 BLUE POOL WAY		
	Street Address	
CHILOQUIN, OR 97624	,	("Present Address").
City, State Zip, County		,
I am the Buyer/Owner of the following ma	nufactured home (the "Manu	ıfactured Home"):
USED 1977 GOLDEN WEST	12900	065 <sub>×</sub> 024
New/Used Year Manufacturer's Name	Model Name or Model No.	
68243PKD12900 68243PKD12900		
Serial No. Serial No.	Serial No.	Serial No.
permanently affixed to the real property lo	cated at 1852 BLUE POOI	LWAY
		Street Address
CHILOQUIN, KLAMATH, OR 97624 City, County, State Zip	("	Property Address") and as more
Page 1 Initial: 5.5		
NMFL # 7110 (MALA) Rev 2/4/2008		

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated SEPTEMBER 20, 2010 executed by me in favor of Lender, (2) to complete, execute and deliver. in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property. and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs. executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

. WITNESS my hand and seal this $20^{\circ}$	th day of Sept 2010
Borrower JACLYN O SCHOCK	Witness
Borrower Schul	Witness
JAČOB A SCHOCK	
Borrower	Witness
Borrower	Witness
STATE OF OVER ALL	
country of Klamath ) ss.:	
On the 20 M day of Septembefore me, the undersigned, a Notary Public in and for Jacob Schools and Jacob Schools	
personally known to me or proved to me on the basis whose name(s) is(are) subscribed to the within instrur he/she/they executed the same in his/her/their capaci the instrument, the individual(s), or the person on behalf the instrument.	of satisfactory evidence to be the individual(s) ment and acknowledged to me that ty(ies), and that by his/her/their signature(s) on
	Marie Jan
Notary Signature	Notary Printed Name
Notary Public, State of Overgon	Qualified in the County of Klamath
My Commission expires: 1-6-20/3	
Official Seal:	
	OFFICIAL SEAL CHRIS A. JOHNSON NOTARY PUBLIC - OREGON COMMISSION NO. 435441 NY COMMISSION EXPIRES JANUARY 8, 2013
Drafted By: MDANIE1	[ ] Check if Construction Loan

## **EXHIBIT 'A'**

File No.:

6590424n (ac)

LOT 1, BLOCK 3, TRACT NO. 1021, WILLIAMSON RIVER KNOLL, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER WITH AN UNDIVIDED 1/80TH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY: THE EASTERLY 60 FEET OF THAT PORTION OF GOVERNMENT LOTS 40, 41, 44 AND 45, LYING SOUTH OF THE WILLIAMSON RIVER KNOLL SUBDIVISION AND NORTH OF THE WILLIAMSON RIVER.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 1977/GOLDEN WEST

L X W: 65 X 24

VIN #'s: 68243PKPD12900

A.P.N. R235793

**ШИНИНИ всноск** 

FIRST AMERICAN ELS

POWER OF ATTORNEY

OR