



10/28/2010 03:18:55 PM

Fee: \$42.00

AFTER RECORDING, RETURN TO:

Richard Carlson  
PO Box 1094  
Crescent Lake, OR 97733

SEND TAX STATEMENTS TO:

Diamond Summit At Leisure  
Woods II, HOA  
c/o Richard Carlson  
PO Box 1094, Crescent Lake,  
OR 97733

1st 1616378

**TRUSTEES DEED**

GRANTOR: MICHAEL B. BATLAN, in his capacity as Bankruptcy Trustee for the estate of Patrick M. Gisler, United States Bankruptcy Court for the District of Oregon, Case No. 10-33202-elp7

GRANTEE: The Diamond Summit at Leisure Woods II Homeowners Association, Inc.

TRUE AND ACTUAL CONSIDERATION: \$33,500.00

DATE: October 22, 2010

GRANTOR conveys to GRANTEE the following described real property:

See attached Exhibit "A"

This instrument conveys all right, title and interest of the debtor in the property at the time of filing of its bankruptcy petition, and all right, title and interest therein which the GRANTOR has the power to convey in his capacity as Bankruptcy Trustee. The GRANTOR covenants that he is the duly appointed and acting trustee for this estate, and that he gave notice of this sale, and that there were no objections filed. The property and any improvements thereon are conveyed **AS IS AND WITHOUT WARRANTY, EXPRESS OR IMPLIED**, and by recording this deed GRANTEE accepts the property and improvements in that condition.

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LANDUSE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.**

Michael B. Batlan, Bankruptcy Trustee

STATE OF OREGON )

County of Marion )

The foregoing instrument was acknowledged before me on October 22, 2010 by Michael B. Batlan, in his capacity as Bankruptcy Trustee.

Darci A. Palmer  
Notary Public for Oregon

My Commission Expires: July 17, 2014



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PARCEL 1 OF LAND PARTITION 43-99, SITUATED IN THE SW 1/4 OF SECION 7, TOWNSHIP 24  
SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

EXHIBIT	<u>A</u>
PAGE	<u>1</u> OF <u>1</u>