WC88641-DS

RECORDING COVER SHEET

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2010-012725 Klamath County, Oregon



10/29/2010 03:17:31 PM

Fee: \$42.00

After Recording Return To:

Michael R. Greenspan 2030 Fremont Klamath Falls, 1297601

1. Name(s) of the Transaction(s):

POWER OF ATTORNEY

2. Direct Party (Grantor):

CATHERINE M. GREENSPAN

3. Indirect Party (Grantee):

MICHAEL R. GREENSPAN

4. True and Actual Consideration Paid:

5. Legal Description:

420ml



		have made, co.	nstituted and appointed, and by these presents
do hereby mak			reenspan
my true and la any party or pa	wful attorney for me and in rarties at such price or prices a	my name, place and stead, a and upon such terms as shall	nd for my use and benefit to sell and convey to seem meet, all or any portion of the following math in the state of
	gon and more par		
		•	
20	30 Fremont, also k	nown as: Hillside	Addition, Block 40, Lot
11	Por Alley Adjacen	t (Tax Account # E	R-3809-028BC-01500-000.
	·		•
			taining, and tor me and in my name to make ou r without covenants of seisin, freedom from encum
rances and warra	enty.		y to do and perform all and every act and thing what
soever requisite a	nd necessary to be done in and ab-	out the premises, as fully to all i	ntents and purposes as I might or could do it person confirming all that my said attorney or my said attor
ey's substitute o	r substitutes shall lawfully do or ng this instrument and where the	cause to be done by virtue of	these presents.
	mber 17, 2010 ,		,
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•	STATE OF OREGO	ON County of K/W	man se o 2011
7 - 18 - 18 - 18 - 18 - 18 - 18 - 18 - 1	GTATE OF OREGO	ent was acknowledged befor	e me on Sept
A HOTEL	OFFICIAL SEAL STINE OF SHERIOOF	Cutherine M.	e me on Sept 19
NOTA	VRY PUBLIC-OREGON MISSION NO. 417436	+ Sun	trie m Do anot
MY COMMIS	SSION EXPIRES JUN. 25, 2011		
		My commissi	on expires (L. 1.25 1.1
POWE	R OF ATTORNEY		STATE OF OREGON,
	ne Greenspan		} ss
Adriie Tii	ife Areairsbair	#1 f	County of
2030Fre	mont		ment was received for record on the
	TO		day of
Michael	R. Greenspan	OBJECT DECEMBED	ato'clockM., and recorded in book/reel/volume Noor
	_	SPACE RESERVED FOR	pageor as document/fee/file/
	emont	RECORDER'S USE	instrument/microfilm No
	R RECORDING RETURN TO	·	of said County.
Michael	& Catherine Greens	pan	Witness my hand and seal of
2020 8	mont		County affixed.
2030 Fre			
	Falls, OR. 97601		NAME TITLE