NJC 18959

## AFTER RECORDING RETURN TO:

2010-012944 Klamath County, Oregon



11/04/2010 03:23:19 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0142639

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, C/O BAC HOME LOANS SERVICING, LP, 400 COUNTRYWIDE WAY SV-35, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 05/03/2007, executed by MICHAEL LEE PIVAC, Grantor(s), to LAWYERS TITLE REALTY SERVICE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 05/17/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-009040, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

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Dated	, 20	10			A WO DE CLOTE A THON	
,	•		MORTGAGE SYSTEMS IN		NIC REGISTRATION	
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			Ву:	(		
STATE OF	CALIFORNIA	)	— <u>t</u>	ucy Man	Sourier, Assistant Secre	tary
STATE OF		) ) ss				
COUNTY OF_	VENTUR	<b>A</b>				
. Nov	0 2 2010	·	R.J GREEAF	•		
On	0 2 2010	, before me,	H.J GREEN	1	, notary public, personally me on the basis of satisfa	y appeared
	Lucy Manso	uriar, personally	known to me (	or proved to	me on the basis of satisfa	ctory
evidence) to be	the person(s) whose	e name(s) is/are su	ibscribed to the	within instr	ument and acknowledged	to me that
instrument the	nerson(s) or the enti	s/ner/meir aumori tv.upon behalf of	which the perso	n(s) acted.	by his/her/their signature(sexecuted the instrument.	i) on the
msuument the	person(s), or the end	ty apon conan or	winen are perso	(0),		
WITNESS my	hand and official sea	al.				
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PN.	Mia		•		R. J. GREEAR Commission # 178405	, }
Notary Public i	in and for the State o	f CALIFORI	AlV		Notary Public - Californi	
Residing at	VENTURA		•		Ventura County My Comm. Expires Dec 8, 201	. P
My Commissio	on Expires: DEC 0	8 2011	•		iviy Committedpiles Dec 6, 201	<del></del>

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