MC801035

## AFTER RECORDING RETURN TO:

**2010-013172 Klamath County, Oregon** 



00092845201000131720010016

11/12/2010 11:24:55 AM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0145934

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, C/O BAC HOME LOANS SERVICING, LP, 400 COUNTRYWIDE WAY SV-35, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 08/01/2007, executed by PRESTON J. MILES AND NORMA L. MILES, HUSBAND AND WIFE, Grantor(s), to ASPEN TITLE & ESCROW, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 08/03/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-013778, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated NtV.	9 ,2010		
Dated 110 v.	, 20_1_	MORTGAGE ELECTRO SYSTEMS, INC.	NIC REGISTRATION
STATE OF	CALIFORNIA )	By: LUCY MANSON	JRIAN_, Assistant Secretary
COUNTY OF_	VENTURA ) ss		
On LUC	IOV 0 9 2010 Y MANSOURIAN	me, MI Miller personally known to me (or proved to	, notary public, personally appeared me on the basis of satisfactory
evidence) to be he/she/they exec instrument the p	the person(s) whose name(s cuted the same in his/her/the person(s), or the entity upon	) is/are subscribed to the within instrict authorized capacity(ies), and that behalf of which the person(s) acted,	ument and acknowledged to me that by his/her/their signature(s) on the
n	hand and official seal.		M. I. MILLER COMM. #1836833 Notary Public - California
Notary Public ii Residing at My Commission	Los Angeles Count	CALIFORNIA E	Los Angeles County My Comm. Expires Feb. 15, 2013

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ORASGN (04/10)