2010-013474 Klamath County, Oregon



11/22/2010 03:11:34 PM

Fee: \$42.00

1st 1618964

AFTER RECORDING, RETURN TO:	SEND TAX STATEMENTS TO:
Diamond Peaks HUA	Diamond Peaks Hor
PO BOX 1021	PO BOX 10.21
Crescent, OR 97733	Crescent, OR 97733

TRUSTEES DEED

GRANTOR: MICHAEL B. BATLAN, in his capacity as Bankruptcy Trustee for the estate of Patrick M. Gisler, United States Bankruptcy Court for the District of Oregon, Case No.

GRANTEE: The Diamond Peaks at Leisure Woods I & II Homeowners Association, Inc.

TRUE AND ACTUAL CONSIDERATION: \$12,500.00

DATE: November 18, 2010

GRANTOR conveys to GRANTEE the following described real property:

SEE ATTACHED EXHIBIT A

This instrument conveys all right, title and interest of the debtor in the property at the time of filing of its bankruptcy petition, and all right, title and interest therein which the GRANTOR has the power to convey in his capacity as Bankruptcy Trustee. The GRANTOR covenants that he is the duly appointed and acting trustee for this estate, and that he gave notice of this sale, and that there were no objections filed. The property and any improvements thereon are conveyed AS IS AND WITHOUT WARRANTY, EXPRESS OR IMPLIED, and by recording this deed GRANTEE accepts the property and improvements in that condition.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Michael B. Batlan, Bankruptcy Trustee Bankruptcy Case No. 10-33202-elp7

STATE OF OREGON

County of Marion

The foregoing instrument was acknowledged before me on November 18, 2010 by Michael B. Batlan, in his capacity as Bankruptcy Trustee.

OFFICIAL SEAL
DARCI A PALMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 450394
MY COMMISSION EXPIRES JULY 17, 2014

Notary Public for Oregon
My Commission Expires: July 17, 2014

F

EXHIBIT A
PAGE OF

PARCEL 2 OF LAND PARTITION 43-99, SITUATED IN THE SW 1/4 OF SECTION 7, TOWNSHIP 24 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.