2011-000091 Klamath County, Oregon



01/04/2011 10:26:30 AM

Fee: \$37.00

When Recorded Return To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 SunTrust L#: 0207234097 NationStar L#: 596644701

FNMA L#: 1705783420

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC., WHOSE ADDRESS IS 1001 Semmes Ave., Richmond, VA, 23224, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 11/26/2007, and executed by: SANDRA J MCLEAN AND CHRISTEL T MCLEAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUNTRUST MORTGAGE, INC. and recorded in Book, Page, as Instrument # 2007-020427 in the office of the Recorder of KLAMATH County, Oregon.

Date: 12/06/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC.

By:

BRYAN BLY VICE PRESIDE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMNSA 12963880 -9 CJ2835356 MIN 100010402072340973 MERS PHONE 1-888-679-MERS form5/FRMOR1

\*12963880\*