# 2011-000832 Klamath County, Oregon



UCC FINANCING STA	TEMENT AMENDMENT

01/24/2011 10:17:41 AM Fee: \$57.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11362 AGSTAR FINANCI 26975577 **CT Lien Solutions** P.O. Box 29071 OROR Glendale, CA 91209-9071 **FIXTURE** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 1a. INITIAL FINANCING STATEMENT FILE# CC OR Klamath 27358 07/27/98 REAL ESTATE RECORDS. Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. X TERMINATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is CONTINUATION: continued for the additional period provided by applicable law ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable) name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Ritter Ranch, a Partnership QR SUFFIX 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 7b. INDIVIDUAL'S LAST NAME POSTAL CODE 7c. MAILING ADDRESS CITY STATE COUNTRY 7e, TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. deleted or added, or give entire restated collateral description, or describe collateral

		IZING THIS AMENDMENT (name of assignor, if this is a ermination authorized by a Debtor, check here and enter		
	9a. ORGANIZATION'S NAME US Bank National Association, as Custodian	n/Trustee		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

26975577 Debtor Name: Ritter Ranch, a Partnership 7611039800 599/C92

F	ICC F	INANCIN WINSTRUC	G STATENTIONS (front	MENT AMENDME and back) CAREFULLY	NT ADDENDUM
11	I. INITI	AL FINANCING	STATEMENT	FILE # (same as item 1a on Am	nendment form)
2	7358	07/27/98	CC OR Kla	amath	
12	. NAME	of PARTY AUTH	ORIZING THIS A	MENDMENT (same as item 9 on An	nendment form)
	US	ORGANIZATION Bank National		s Custodian/Trustee	
O	12b.	INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See Exhibit A

### EXHIBIT A MONY Loan No. 12484. Ritter Ranch

# DESCRIPTION OF PROPERTY

The following described real properly situate in Idameth County, Oregon:

## PARCEL 1:

Township 37 South, Range 11 East of the Willemette Merklien

Section 32: SE 14 SW 14, SW 14 SE 14

Township 38 South, Range 11 East of the Williamette Meridian

Section 5: SW % NE %, W % SE %, Less that portion described in dead recorded in Volume M76 page 14511, recorde of Klamath County, Oregon.
Lots 2, 3, 4, 8 % NW %, N % SW %, SE % SE %, S % SW %

Section 8: E 1/2 NE 1/4, NE 1/4 SE 1/4, Lot 2 and the SW 1/2 NE 1/4, NW 1/4 SE 1/4 lying Northerly of the Center thread of Wildhorse Creek

Section 7: NE 1/2 NE 1/2, lying South of Highway 140, except the West 60 feet thereof.

Section 8: WXEX.NXNWX, EXSWX, EXNEX, NEXSEX, SEXNWX

SAVING AND EXCEPTING those perceis shown as Percei 2 below.

### PARCEL 2:

Township 38 South, Range 11 East of the Willamette Meridian

Section 6: Lot 2 and also a tract of land situated in NEX SEX of Section 6, Township 36 South, Range 11 East of the Williamette Maidden, more particularly described as follows: Beginning at a 5/8 inch from pin marking the East quarter comer of said Section 5; thence \$42\*22'65" We a distance of 840.26 feet to a 1/2 inch iron pin and the true point of beginning of this description; thence \$69\*30'20" We a distance of 423.02 feet to a 1/2 inch Iron pin; thence \$09\*16'40"E a distance of \$61.50 feet, more or less, to the South line of the NEX SEX of said Section 6; thence Easterly along eald South line a distance of \$00.00 feet, more or less, to a point that is \$66.76 feet Westerly from the Southeast corner of the NEX SEX of Section 6; thence of 704.12, more or less, to the point of beginning; with bearings based on Survey No. 1165 as recorded in the office of the Klameth County Surveyor.

# EXHIBIT A MONY Loan No. 12484 Ritter Ranch

# PARCEL 2 - Continued

Sections 5 and 8: A legal of land situated in the SE %-9W % of Section 6 and the N % NW % of Section 8, Township 36 South, Range 11 East of the Williamette Meridian, more particularly described as follows: Beginning at a point from which the Northwest corner of said Section 8 bears 577\*50'31"W a distance of 1488.15 feet; thence N58\*50'40" E a distance of 60 feet; thence 886\*14'55" E a distance of 250.68 feet; thence \$40\*53'58"E a distance of 448.76 feet; thence \$01\*43'89"E a distance of 935.16 "feet; thence West a distance of 762.22 feet; thence N01\*31'48" W a distance of 103.00 feet; thence N01\*52'19" W a distance of 383.62 feet; thence N18\*04'00" E a distance of 468.59 feet; thence N03\*24'48" W a distance of 178.59 feet; thence N18\*55'02" E a distance of 155.58 feet to the point of beginning, with bearings based on Survey No. 920 as recorded in the office of the Klamath County Surveyor;

TOGEHTER WITH a 60 foot wide easement for ingress and egress described as follows: Beginning at a point from which the Northwest corner of Section 6 bears \$77\*50'31" Wita distance of 1488.15 feet; thence N56\*50'40" Ris distance of 60 00 feet; thence N33\*09'20" Wita distance of 811.42 feet to the Southerly right of way line of State Highway No.140; thence 351\*50'40" Witting said right of way a distance of 60.23 feet; thence \$33\*09'20" Ris distance of 605.17 feet to the point of beginning.

### PARCEL 3

Parcels 1 and 2 of Land Partition 18-94, situated in Section 8, Township 38 South, Range 11 East of the Willamatte Meridian, and filed in the office of the County Clerk on March 2, 1995.

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# EXHIBIT B MONY Loan No. 12484 Ritter Ranch

WIPUMP SIYERS		POWER UNI	T Rownserial Number Days	NAMES	PUMP UN ANTURER RORTYPER	
Fump Station #1	Certury	50	80-364UCZ F6A * 1 * 1		wkley Contings	317
Fump Stallon #2	LIB Melor	70 <b>2</b> 0	7373753 903331-008	84	Qentriluga aridey Centriluga	
¥44 #4	US Meter Century Century Balder	1#0 80 40 80	629762-128 #2761001 #2761001	54	Rand Turkine ritley Cardifuga ritley Contrage ritley Contrage	6778
Melz ma	General Electric Century Century	100 89 90	#K#267XH&A * 8-923040-01 9-823061-01	84	ridey Çentritugal ridey Gentritugal ridey Centritugal	3963
ierih Mvat #\$ Noosier punyi	IVECO Offish		60911	O	sthey	4RB-EM164

#### Other Infaction Equipment

North Firet #1	Zimmatic		L10626		SG SOWER	
North Pivel #R	Lockyead			2200	, 40 tower	
North Plust #8	Valley		<b>099449</b> 5		# LOWAR	
South Fivel #1	Valley			6000	2 lewer	
Wheelines		14			1/4 mile '	•
Handihea-		470 přesed		•	3 Inch	
Buried Mahmine		- 1980 ft.			12 Inch PVC	•
		900 M,			6 inch PVC	
Maintine		700 N.			(Q inch	
		5300 A.		•	4 Inch	•
		\$800 ft.			# (nat)	
	• •	2400 A.		•	S Inch	