

2011-000885

Klamath County, Oregon

OREGON

COUNTY OF: KLAMATH

POST. NO.:



00095836201100008850020028

01/25/2011 08:56:15 AM

Fee: \$42.00

Record and Return to:

America's Servicing Company

1003 E. Brier Drive

Lien Release X0501-022

San Bernardino, CA 92408

112002417



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

who is the beneficiary or his successor in interest under that certain trust deed dated:
JULY 2, 1999, executed and delivered by: LINDA KAY IRVIN

grantor, to ASPEN TITLE & ESCROW

trustee, in which INDYMAC MORTGAGE HOLDINGS, INC.

is the beneficiary, recorded on JULY 8, 1999, in book M99 on page
27282 or as Instrument No. N/A Reel/File number
KLAMATH, Microfilm number _____ of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:

hereby grants, assigns, transfers and sets over to _____

HSBC Bank USA, as Trustee

under the applicable agreement

452 Fifth Avenue, 5th Floor, New York, NY 10018
his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=NC8103103AI.S.06684

Loan No# 1001005915

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.


In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 21, 2003 But effective _____.

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

By 
SHAUNA ANDERSON
SECRETARY

By 
JOAN COOK
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

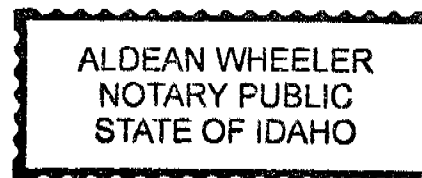
On NOVEMBER 21, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOAN COOK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and SHAUNA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC
(NMRI.OR.2)



P=S.002.02008.2
C=S.631.0006

J=NC8103103AI.S.06684