| ESC NO PART OF ANY STEVENS-NES | S FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS. |
|--|---|
| 13- | |
| Janet Martin | 2044 004024 |
| | 2011-001934 |
| | Klamath County, Oregon |
| Grantor's Name and Address | # # # # # |
| Jennifer Peel | |
| | 00097080201100019340020022 |
| Grantee's Name and Address After recording, return to (Name, Address, Zip): | SPACE RESER' FOR 02/16/2011 03:02:15 PM Fee: \$42.00 |
| TON, Ltatand Jennite Pec | RECORDER'S Louis — — — — — — — — — — — — — — — — — — — |
| 29615 Runnels Ln Klamath Fais | Witness my hand and seal of County affixed. |
| 02eq0N 97601 | |
| Until requested otherwise, send all tax statements to (Name, Address, ZIp): | NAME |
| Same as above | |
| | By, Deputy. |
| | |
| | |
| 168076k | WARRANTY DEED |
| | and Martin |
| KNOW ALL BY THESE PRESENTS that | Joni Leat |
| having far willed greater for the consideration berginst | fter stated, to grantor paid by Jennifer Tee' |
| with cights of Survivorship |) |
| hereinafter called grantee, does hereby grant, bargain, s | ell and convey unto the grantee and grantee's heirs, successors and assigns, |
| that certain real property, with the tenements, heredita | ments and appurtenances thereunto belonging or in any way appertaining, |
| situated in Klamath County, S | State of Oregon, described as follows, to-wit: |
| | 1 . 1 1 4 n |
| See attache | a exhibit A |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| (IF SPACE INSUFFI | CIENT, CONTINUE DESCRIPTION ON REVERSE) |
| To Have and to Hold the same unto grantee and | |
| And grantor hereby covenants to and with grant | ee and grantee's heirs, successors and assigns, that grantor is lawfully seized |
| in fee simple of the above granted premises, free from | m all encumbrances except (if no exceptions, so state): |
| | |
| | |
| | and that |
| grantor will warrant and forever defend the premises an | nd every part and parcel thereof against the lawful claims and demands of all |
| persons whomsoever, except those claiming under the | ansfer, stated in terms of dollars, is $\$ = \underbrace{5 + 600 \cdot 60}_{\bullet} 0$. $\$$ However, the |
| The true and actual consideration paid for this tr | rty or value given or promised which is \(\simeg \) the whole \(\superpressure \) part of the (indicate |
| which) consideration (1) (The centence between the symbols (1) | if not applicable, should be deleted. Sec ORS 93.030.) |
| which) consideration. [®] (The sentence between the symbols [®] , if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be | |
| made so that this deed shall apply equally to corporation | ons and to individuals. |
| In witness whereof, the grantor has executed thi | ons and to individuals, s instrument on; if grantor |
| is a corporation, it has caused its name to be signed an | d its seal, if any, affixed by an officer or other person duly authorized to do |
| so by order of its board of directors. | |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON | TRANSFER- IS, IF ANY, June 1 TY Tartin |
| RING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHT | IS, IF ANY, |
| UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF | THE PROP- 9 ABLE LAND |
| ERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICATION USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING TH | IS INSTRU- |
| MENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOW WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMEN | II IU VERI- |
| FY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND 1 | 5 AGAINSI |
| ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF A | NY, UNDER |
| OBS 107 352 | |
| | nty of Po Hawa Hamie) ss. acknowledged before me on 2-14-11 Janet Martin |
| This instrument was | acknowledged before me on $2-14-11$ |
| hv | Janet Martin |
| This instrument was | acknowledged before me on, |
| | |
| | |
| | |
| | Co Judin Laruiere |
| | Non Polit 6 and Taylor |
| | Notary Public for October Towa |
| | My commission expiresJUDITH LARIVIERE |

COMMISSION NUMBER 721184
My Commission Expires
March 3, 2012

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of klamath, State of Oregon, described as follows:

PARCEL 1: BEGINNING AT A POINT WHICH IS EAST 150 FEET ALONG THE EAST-WEST CENTER SECTION LINE AND SOUTH PARALLEL TO THE NORTH-SOUTH CENTER SECTION LINE A DISTANCE OF 605 FEET FROM THE CENTER OF SECTION 10 TOWNSHIP 36 SOUTH, RANGE 6 EAST, WILLAMETTE MERIDIAN; THENCE EAST PARALLEL TO SAID EAST-WEST CENTER SECTION LINE A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH PARALLEL TO SAID NORTH-SOUTH CENTER SECTION LINE A DISTANCE OF 90 FEET TO A POINT; THENCE WEST PARALLEL TO SAID EAST-WEST CENTER LINE A DISTANCE OF 100 FEET TO A POINT WHICH IS 150 FEET EAST FROM SAID NORTH-SOUTH CENTER LINE; THENCE SOUTHERLY, PARALLEL TO AND 150 FEET EASTERLY FROM SAID NORTH-SOUTH CENTER LINE A DISTANCE OF 90 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2: BEGINNING AT A POINT WHICH IS 150 FEET EAST ALONG THE EAST-WEST CENTER SECTION LINE AND SOUTH PARALLEL TO THE NORTH-SOUTH CENTER SECTION LINE A DISTANCE OF 605 FEET FROM THE CENTER OF SECTION 10 TOWNSHIP 36 SOUTH, RANGE 6 EAST, WILLAMETTE MERIDIAN; THENCE CONTINUING SOUTH PARALLEL TO SAID NORTH-SOUTH CENTER LINE A DISTANCE OF 25 FEET; THENCE EAST PARALLEL TO SAID EAST-WEST CENTER LINE A DISTANCE OF 200 FEET, MORE OR LESS, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF A PRIVATE CANAL: THENCE NORTH-WESTERLY ALONG SAID CANAL RIGHT OF WAY LINE TO A POINT WHICH IS EASTERLY PARALLEL TO THE EAST-WEST CENTER LINE FROM THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN DEED VOLUME M70 PAGE 11390. MICROFILM RECORDS OF KLAMATH COUNTY, OREGON; THENCE WEST PARALLEL TO SAID EAST-WEST CENTERLINE TO SAID NORTHEAST CORNER OF SAID PROPERTY; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 90 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 100 FEET TO THE SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING.