

2011-002446 Klamath County, Oregon



02/23/2011 11;39:57 AM

Fee: \$42.00

RECORDING COVER SHEET

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON REPRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

After Recording, Return To:

Amerititle
Coll 6001
300 Klamath Ave.
Klamath Falls, OR 97601

1. Name(s) of the Transaction(s):

Warranty Deed

2. Direct Party (Grantor):

Geraldine E. Quaresma, Trustee of the Quaresma Family Trust

3. Indirect Party (Grantee):

Alex Fleming Velma Fleming

4. True and Actual Consideration Paid:

\$19,900.00

5. Legal Description:

See attached

AMERITITLE .nas recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

FORM No. 633-WARRANT	/ DEED (Individual or Corporc

FORM No. 633—WARRANTY DEED (Individual or Corporate).	СОРУВІЯ	t. # HT 1992 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
NL *		
KNOW ALL MEN BY THESE PRESENTS OF THE QUARESMA FAMILY TRUST		NE E. QUARESMA, TRUSTEE
hereinafter called the grantor, for the consideration ALEX FLEMING and VELMA FLEMING, husbar	n hereinafter stated, t	o grantor paid by
hereinafter called the grantee, does hereby grant successors and assigns, that certain real property, belonging or in any way appertaining, situated in	, bargain, sell and c	convey unto the grantee and grantee's heirs, hereditaments and appurtenances thereunto
to-wit: A portion of the Southeast quarter of the Willamette Meridian, described a of said Section 26; thence West 873 feet point; thence East 873 feet, to a point containing 20 acres, more or less. A portion of the Southeast quarter of 8 the Willamette Meridian, described as a the East quarter corner of said Section	er of Section 26 as follows: Beg et, to a point; t; thence North Section 26, Town follows: Beginn n 26. Thence fr	, Township 36 South, Range 11, East inning at the East quarter corner thence South 990 feet, to a 990 feet, to the point of beginning ship 36 South, Range 11, East of ing at a point 873 feet West from om said point of beginning, West
873 feet to a point; thence South 990 f thence North 990 feet, to the point of		
SUBJECT TO: Reservations, restrictions, apparent on the land.	, rights-of-way	and easements of record and those
To Have and to Hold the same unto the gran And grantor hereby covenants to and with go awfully seized in fee simple of the above granted p	rantee and grantee's remises, free from all	irs, successors and assigns forever. heirs, successors and assigns, that grantor is encumbrances
The true and actual consideration paid for However, the actual consideration consists of or the whole consideration (indicate which). ©(The sentent of the construing this deed, where the context changes shall be made so that this deed shall apply In Witness Whereof, the grantor has executed a corporate grantor, it has caused its name to be duly authorized to do so by order of its board of direction of the properticing in this instrument in violation of applicable	r includes other proceeds the symbols of some symbols of some symbols of the single of this instrument this estimated and its seal, ectors.	perty or value given or promised which is it not applicable, should be deleted. See ORS 93.030.) ular includes the plural and all grammatical tions and to individuals. 23day of October
ISE LAWS HIS INSTR STATE OF CALIFORNIA COUNTY OF San Luis Opise 8	} ss.	
On October 23 1992	before me,	
the undersigned, a Notary Public in and for said personally appeared Geraldine E	_	region in the state of the stat
Queresma. Truster.		
□personally known to me		
proved to me on the basis of satisfactory evid		Miller II. Berkalia (ili
to be the person(s) whose name(s) subscinstrument, and acknowledged that execu		The state of the s
	`	
Signature 2002	Furen	
Notary Public in and for said County	and State	_
Geraldine Quaresma, Trustee		STATE OF OREGON,
		County ofss.
Grantor's Name and Address		I certify that the within instrument was received for record on the day
Alex Fleming & Velma Fleming		of, 19, at
	SPACE RESERVED	
Grantee's Name and Address	FOR RECORDER'S USE	book/reel/volume Noon pageand/or as fee/file/instru-
ter recording return to (Name, Address, Zip): AmeriTitle		ment/microfilm/reception No,
Coll 6001		Record of Deeds of said County.

Afi Klamath Falls, OR 97601 Witness my hand and seal of County affixed. Until requested otherwise send all tax statements to (Name, Address, Zip): ---same-no-change-----