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01/28/11 11:23 AM  
OR Sec. of State**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Jessica Nguyen 972-764-9209

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CountryPlace Mortgage, Ltd.  
Attn: Jessica Nguyen  
15305 Dallas Pkwy. Ste.800  
Addison, TX 75001

2011-003859

Klamath County, Oregon



00099300201100038590020029

03/22/2011 11:15:42 AM

Fee: \$42.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |   |                                 |                                  |                      |                 |
|---|---|---------------------------------|----------------------------------|----------------------|-----------------|
| 1a. ORGANIZATION'S NAME                         |   |                                 |                                  |                      |                 |
| OR  |   |                                 |                                  |                      |                 |
| 1b. INDIVIDUAL'S LAST NAME<br>HAMILTON          |   | FIRST NAME<br>JOHN              | MIDDLE NAME<br>A                 | SUFFIX<br>JR.        |                 |
| 1c. MAILING ADDRESS<br>1132 BLY MOUNTAIN CUTOFF |   | CITY<br>BONANZA                 | STATE<br>OR                      | POSTAL CODE<br>97623 | COUNTRY<br>U.S. |
| 1d. SEE INSTRUCTIONS                            | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 1e. TYPE OF ORGANIZATION        | 1f. JURISDICTION OF ORGANIZATION |                      |                 |
|   |   | 1g. ORGANIZATIONAL ID #, if any |                                  |                      |                 |
|   |   | <input type="checkbox"/> NONE   |                                  |                      |                 |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|   |   |                                 |                                  |                      |                 |
|---|---|---------------------------------|----------------------------------|----------------------|-----------------|
| 2a. ORGANIZATION'S NAME                         |   |                                 |                                  |                      |                 |
| OR  |   |                                 |                                  |                      |                 |
| 2b. INDIVIDUAL'S LAST NAME<br>HAMILTON          |   | FIRST NAME<br>ADRIENNE          | MIDDLE NAME<br>ESTHER            | SUFFIX               |                 |
| 2c. MAILING ADDRESS<br>1132 BLY MOUNTAIN CUTOFF |   | CITY<br>BONANZA                 | STATE<br>OR                      | POSTAL CODE<br>97623 | COUNTRY<br>U.S. |
| 2d. SEE INSTRUCTIONS                            | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR | 2e. TYPE OF ORGANIZATION        | 2f. JURISDICTION OF ORGANIZATION |                      |                 |
|   |   | 2g. ORGANIZATIONAL ID #, if any |                                  |                      |                 |
|   |   | <input type="checkbox"/> NONE   |                                  |                      |                 |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |  |                 |             |                      |                 |
|--|--|-----------------|-------------|----------------------|-----------------|
| 3a. ORGANIZATION'S NAME<br>COUNTRYPLACE MORTGAGE, LTD. |  |                 |             |                      |                 |
| OR   |  |                 |             |                      |                 |
| 3b. INDIVIDUAL'S LAST NAME                             |  | FIRST NAME      | MIDDLE NAME | SUFFIX               |                 |
| 3c. MAILING ADDRESS<br>15305 DALLAS PKWY. STE.800      |  | CITY<br>ADDISON | STATE<br>TX | POSTAL CODE<br>75001 | COUNTRY<br>U.S. |

4. This FINANCING STATEMENT covers the following collateral:

2005 Palm Harbor 40 x 65  
Serial# PH207726ABC

|  |  |  |  |  |  |                              |  |
|--|--|--|--|--|--|------------------------------|--|
| 5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOB <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING |  |  |  |  |  |                              |  |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br>Attach Addendum (if applicable)   |  |  |  |  |  | 7. See Instruction Debtor(s) |  |
| 8. OPTIONAL FILER REFERENCE DATA   |  |  |  |  |  |                              |  |

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

All that portion of the NE1/4 of the SE1/4 lying West of the Bly Mountain Cut-off Road and the N1/2 of the SE1/4 of the SE1/4 lying West of Bly Mountain Cut-off Road and the SW1/4 of the SE1/4, SAVING AND EXCEPTING THEREFROM the E1/2 of the SE1/4 of the SW1/4 of the SE1/4 all in Section 34, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

**PARCEL 2**

The SE1/4 of the NW1/4 and the E1/2 of the SW1/4 of Section 34, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, and a tract of land situated in the S1/2 of the S1/2 of the SE1/4 of Section 34, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, and in Government Lots 1 and 2 of Section 3, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the quarter corner common to said Sections 34 and 3; thence North 89° 54' 49" East 990.67 feet to the Southwesterly corner of the E1/2 of the SE1/4 of the SW1/4 of the SE1/4 of said Section 34; thence North 00 degrees 35' 55" East 651.90 feet to the Northwesterly corner of the said E1/2 of the SE1/4 of the SW1/4 of the SE1/4; thence along the North line of the S1/2 of the S1/2 of the SE1/4 of said Section 34, South 89° 55' 28" East 1152.54 feet to the Westerly right of way line of the Bonanza-Bly Mountain Cut-off road; thence following the said right of way line, along the arc of a curve to the right (radius point bears South 54 degrees 34' 15" West 447.47 feet, central angle = 22 degrees 05' 57") 172.59 feet, South 13 degrees 19' 48" East 485.81 feet, and along the arc of a curve to the right (radius point bears South 76 degrees 40' 12" West 379.26 feet, central angle = 02 degrees 59' 24") 19.79 feet to a point on the North line of said Section 3; thence along said North line South 89 degrees 54' 49" West 295.08 feet to a point being South 89 degrees 54' 49" West 600.00 feet from the Northeast corner of said Section 3, said point also being the Northwest corner of that tract of land described in Book 248 at page 464, Deed Records of Klamath County, Oregon; thence South 00 degrees 17' 27" East along the West line of said tract, 528.79 feet to a point on the Westerly right of way line of said Bonanza-Bly Mountain Cut-off Road; thence following said right of way line, along the arc of a curve to the left (radius point bears South 51 degrees 32' 07" East 746.20 feet, central angle = 19 degrees 49' 04") 258.10 feet, and South 18 degrees 38' 49" West 324.80 feet to the Northeasterly corner of that tract of land described in Volume M71, page 9999, Microfilm Records of Klamath County, Oregon; thence North 63 degrees 45' 03" West generally along an existing fence line, 549.83 feet to the Northwesterly corner of said tract, said Northwesterly corner being on the West line of said Government Lot 1; thence, along said West line, North 00 degrees 16' 14" West 409.87 feet; thence North 80 degrees 58' 32" West 340.07 feet; thence North 00 degrees 35' 55" East 304.16 feet to a point 50.00 feet Southerly of, measured at right angles to, the North line of said Section 3; thence South 89 degrees 54' 49" West, parallel to said North line, 989.93 feet to the West line of Government Lot 2, thence North 00 degrees 15' 00" West 50.00 feet to the point of beginning.