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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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County of Sacramento]
On $3 - 25 - 2011$ before me, personally appeared David P. 1	Kelsey Jane Christenson
personally appeared $\mathcal{D}_{\mathcal{A}\mathcal{A}}\mathcal{A} \mathcal{P}$	Mastami
	Dame(s) of Signer(s)
KELSEY JANE CHRISTENSEN Commission # 1875737 Notary Public - California Sacramento County	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
My Comm. Expires Jan 3, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Place Notary Seal and/or Stamp Above	WITNESS my hand and official seal. Signature:
Though the information below is not required by	TIONAL y law, it may prove valuable to persons relying on the document al and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Bargain.	and Sale Decal
Document Date: March 25.	2011 Number of Pages: 9
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: David P. Mastag	ni Signer's Name: Kathleen R. Mastac
Corporate Officer — Title(s):	Corporate Officer — Title(s):
Individual	
□ Partner — □ Limited □ General Top of thumb	
□ Attorney in Fact	here Attorney in Fact
□ Trustee	
	□ Guardian or Conservator
Guardian or Conservator	
	Other:

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Descriptions for Property Conveyed by Property Line Adjustment 7-10

Five Mile Ranch to Bulkley

A tract of land situated in Section 1, Township 36 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon being more particularly described as follows: Beginning at the southeast corner of Government Lot 1, said Township and Range, said corner being marked by a 5/8" iron rod; thence North 89°24'33" West 3298.30 feet; thence South 89°34'21" East 1498.31 feet to a 5/8" iron rod; thence South 89°16'23" East 1800.00 feet to the point of beginning, containing 0.16 acres.

ALSO INCLUDING the following described tract of land: Beginning at the southwest corner of Government Lot 4, said Township and Range, said corner being marked by a 5/8" iron rod; thence North 01°11'14" East 396.74 feet; thence South 46°11'26" East 38.32 feet to a 5/8" iron rod; thence South 47°37'18" East 198.48 feet to a 5/8" iron rod; thence South 50°20'02" East 377.93 feet; thence North 89°24'33" West 473.44 feet to the point of beginning; containing 2.10 acres.