WC, 90164-KR

2011-004761 Klamath County, Oregon

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ICC	FINANCING	STATEMENT	AMENDMENT	
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04/13/2011 03:21:31 PM Fee: \$42.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] David M. Carey, Esq. (202) 625-3709 B. SEND ACKNOWLEDGMENT TO: (Name and Address) KATTEN MUCHIN ROSENMAN LLP 2900 K STREET, NW **SUITE 200 WASHINGTON, DC 20007-5118** ATTN: GINGER A. DAVIS, ESQ. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMENT FILE # This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. #2009-007975, FILED: 6/9/2009; Klamath County, OR TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record, Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETÉ name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME OR 66. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 7c. MAILING ADDRESS CITY STATE POSTAL CODE 7d. SEEINSTRUCTIONS ADD'L INFO RE | 7e. TYPE OF ORGANIZATION 7f, JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any ORGANIZATION Not Applicable NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. Partial release of the collateral listed in Exhibit A attached hereto and made a part hereof.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
OD.	9a. ORGANIZATION'S NAME HSBC Bank USA, as Indenture Trustee for the Registered Holders of Falcon Franchise Loan Trust 2000-1						
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
10, OPTIONAL FILER REFERENCE DATA							
	FILE WITH KLAMATH COUNTY, OREGON	(208972-01005)					

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

EXHIBIT A

Legal Description for 1.00 Acre Parcel

A parcel of land situated in the Southwest ¼ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Parcel 2 of Land Partition 30-03 as shown on the official plat thereof as filed at the office of the Klamath County Clerk.