. Kop 47819

AFTER RECORDING RETURN TO:

2011-005211 Klamath County, Oregon



04/26/2011 03:34:35 PM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0063951

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., as Beneficiary, hereby grants, conveys, assigns, and transfers to BAC HOME LOANS SERVICING, LP, C/O BAC HOME LOANS SERVICING, LP, 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 03/19/2008, executed by JEFFREY H SARGO AND ANNETTE B SARGO, TRUSTEES OF THE SARGO 2001 REVOCABLE TRUST TRUST DATED 07/03/2001, Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, and BANK OF AMERICA, N.A., as Beneficiary, recorded on 03/24/2008 as Recorder's fee/file/instrument/microfilm/reception number 2008-003679, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| with interest, and all rights accrued or | to accrue under said Dee | ed of Trust. | |
|--|---|-----------------------------|--------------------------------|
| Dated APR 2 2 2011 , 20 | | | |
| Dated, zo | - BANK (| OF AMERICA, N.A. | |
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| | | | APR 2 2 2011 |
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| STATE OF CALIFORNIA | | IRISTINA BALANDRA | AN, Assistant Secretary |
| COUNTY OF VENTURA | | | |
| ADD 9 9 7011 | 4—44 | | |
| On AFR 2 2 2011 , be | fore me, <u>JEANINE F</u> | HOFFMAN, notai | ry public, personally appeared |
| evidence) to be the person(s) whose na | , personally known to ime(s) is/are subscribed | to the within instrument | and acknowledged to me that |
| he/she/they executed the same in his/he | er/their authorized capac | city(ies), and that by his/ | her/their signature(s) on the |
| instrument the person(s), or the entity | upon behalf of which the | e person(s) acted, execut | ed the instrument. |
| WITNESS my hand and official seal. | | | |
| Deanie Hodeman | | | ANINE HOFFMAN |
| Notary Public in and for the State of _ | CALIFORNIA | Comm | nission # 1840486 |
| Residing at LOS ANGELES | | | Public - California |
| My Commission Expires: APR | 1 1 2013 | My Comn | n. Expires Apr 11, 2013 |

JEANINE HOFFMAN

My Comm. Expires Apr 11, 2013

370m