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TS No. 09 -0084901

## AFTER RECORDING RETURN TO:

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 2011-005443 Klamath County, Oregon

00101204201100054430010014

05/03/2011 11:21:49 AM

Fee: \$37.00

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J12, C/O BAC HOME LOANS SERVICING, LP, 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 07/07/2005, executed by NATHAN B MARKEE, A SINGLE MAN, Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON., Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 07/13/2005 in Book/Reel/Volume No. M05 at Page No. 53535,, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| APR 2 9 2011  STATE OF  | Dated APR 2 9 2011 , 20   | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  |
|---|---|---|
| On  |   | APR 2 9 2011  |
| OnAPR 2 9 2011  | STATE OF  |   |
| Lucy Mansourian , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  JEANINE HOFFMAN Commission # 1840486 Notary Public in and for the State of CALIFORNIA Residing at LOSANGELES  LOS Angeles County | ,   |   |
| WITNESS my hand and official seal.  We will be a sea of the state of CALIFORNIA  Residing at LOSANGELES  JEANINE HOFFMAN Commission # 1840486  Notary Public - California  Los Angeles County   | Lucy Mansourian personal evidence) to be the person(s) whose name(s) is/are | lly known to me (or proved to me on the basis of satisfactory subscribed to the within instrument and acknowledged to me that |
| Notary Public in and for the State of CALIFORNIA Residing at LOSANGELES  JEANINE HOFFMAN Commission # 1840486 Notary Public - California Los Angeles County   |   |   |
| Notary Public in and for the State of CALIFORNIA Residing at LOSANGELES  Commission # 1840486 Notary Public - California Los Angeles County   | WITNESS my hand and official seal.  |   |
| Los Angeles County  | Notary Public in and for the State of CALIFOR                               | NIA Commission # 1840486 Notary Public - California   |
| JEANINE HOFFMAN  My Comm. Expires Apr 11, 2013  | My Commission Expires: APR 1 1 2013   | Los Angeles County My Comm. Expires Apr 11, 2013  |

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