

2011-005635
Klamath County, Oregon



00101438201100056350080081

05/09/2011 10:09:06 AM

Fee: \$72.00

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 14060 FARM CREDIT SE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	28216134 OROR FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2010-006401 05/27/10 CC OR Klamath	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Zimmatic Gen II Center Pivot: 1-6 Towers serial #Z8353

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Klamath Pump Center Inc				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
28216134 Debtor Name: Yacobian Ranch LLC 151206870 267

Do not write or type above this line: for record use only.

FORM 5119A (4-2010)

AgDirect

Prepared by AgDirect

P. O. Box 2409, Omaha, Nebraska 68103-2409

1-888-525-9805

CTL2: _____

CTL3: _____

CIF: 206670

Note/Contract #: 152

AgDirect. SEVERANCE AGREEMENT

WHEREAS Yacobian Ranch LLC, Charles George Yacobian, Martin Charles Yacobian Jr (Debtors), of Los Angeles County, CA, have applied for financing to be secured by the following described personal property

Zimatic Gen II Center Pivot 7-10 Towers Z8354

(Personal Property), which property is, or will be, affixed to the following described real estate:

See attached legal description

in Klamath County, OR, owned by Yacobian Ranch LLC (Owners).

NOW, THEREFORE, in consideration of the financing obtained by Debtors the undersigned DEBTORS(S) AND OWNER(S) acknowledge that the above-described Personal Property shall retain its personal character and be treated as personal property and, regardless of any attachment to the above real estate, shall not become part of the real estate, but shall be and remain severed therefrom until all sums due by Debtor(s) and secured by said Personal Property, are paid in full; and in the event of default by Debtor(s) in the payment of the obligation secured by said Personal Property, said property may be removed from the real estate without liability to the undersigned Owner(s) of the real estate for any diminution in value of the real estate that may result from such removal.

DATED: 5/2/10

Yacobian Ranch LLC

Martin Charles Yacobian Jr, Member

Charles George Yacobian
Charles George Yacobian

Martin Charles Yacobian Jr

Bob Hansen
Farm Credit Services of America, PCA

Return to AgDirect

Juniper Ridge Ranch Legal Description - Marty Yacobian / Lucky Y Ranch, LLC

Real property in the County of Klamath, State of Oregon, described as follows:

GOVERNMENT LOTS 15, 16, 17 AND 18 OF SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, EXCEPT THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA BY DEED DATED JULY 02, 1912, RECORDED JULY 06, 1912 IN VOLUME 37 PAGE 416, DEED RECORDS OF KLAMATH COUNTY, OREGON.

THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

A PORTION OF GOVERNMENT LOTS 19 AND 20, SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 19, SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, WHICH IS 505 FEET WEST, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 19 AND IN THE CENTER OF THE IRRIGATION DITCH WHICH INTERSECTS SAID SOUTH LINE OF SAID GOVERNMENT LOT 19; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 19 A DISTANCE OF 1492 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 19 TO THE CENTER OF IRRIGATION DITCH IN A NORTHEASTERLY AND SOUTHERLY DIRECTION TO THE POINT OF BEGINNING.

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 2 AND IN THE NORTHWEST QUARTER OF SECTION 11, BOTH IN TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 11, THENCE SOUTH $00^{\circ} 07' 33''$ WEST ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11, 1320.29 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH $89^{\circ} 05' 14''$ EAST ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 886.53 FEET; THENCE NORTH $24^{\circ} 55' 46''$ EAST 1089.42 FEET TO A POINT ON THE SOUTH LINE OF SCHAUPP ROAD; THENCE NORTHWESTERLY ON THE

SOUTH LINE OF SAID SCHAUPP ROAD, 1974.61 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTH 00° 00' 30" WEST ON LAST SAID WEST LINE 1101.21 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 19 AND 20, AND NORTH HALF OF SOUTHWEST QUARTER IN SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, LESS PORTIONS DEEDED TO UNITED STATES OF AMERICA IN DEED 37 PAGE 628, AND IN DEED 38 PAGE 512, AND FURTHER EXCEPTING THAT PORTION DEEDED TO WOOD RIVER INVESTMENT CO., IN VOLUME 84 PAGE 216, DEED RECORDS OF KLAMATH COUNTY, OREGON.

LOTS 14 AND THE SOUTH HALF OF LOT 11, IN SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN.

ALSO, A PARCEL OF LAND SITUATED IN GOVERNMENT LOTS 5, 12 AND 13 IN SECTION 2, AND GOVERNMENT LOTS 8 AND 9, IN SECTION 3, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/16 CORNER COMMON TO SAID SECTIONS 2 AND 3; THENCE NORTH 1365.49 FEET TO A HALF INCH PIPE DESCRIBED IN VOLUME 2 PAGE 183, KLAMATH COUNTY ROAD RECORDS; THENCE NORTH 1350.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE WEST 1367 FEET, MORE OR LESS, TO THE WEST LINE OF SAID GOVERNMENT LOT 8; THENCE SOUTHERLY, ALONG THE WESTERLY LINES OF SAID GOVERNMENT LOTS 8 AND 9, 1359.01 FEET TO A POINT IN THE CENTERLINE OF SCHAUPP ROAD; THENCE NORTH 89° 37' 20" EAST, 1360.07 FEET TO SAID HALF INCH PIPE; THENCE SOUTH 1365.49 FEET TO SAID NORTH 1/16 CORNER; THENCE SOUTH 89° 04' 32" EAST ALONG THE CENTERLINE OF BEDFIELD ROAD AS CONSTRUCTED, 1297.4 FEET, MORE OR LESS, TO THE EAST LINE OF GOVERNMENT LOT 13; THENCE NORTHERLY, ALONG THE EAST LINE OF SAID GOVERNMENT LOTS 13, 12 AND 5, 2736.50 FEET TO A POINT; THENCE WEST 1279.40 FEET TO THE TRUE POINT OF BEGINNING.

SAVING AND EXCEPTING ANY PORTION IN VOLUME M77 PAGE 3655, DEED RECORDS OF KLAMATH COUNTY, OREGON.

ALSO, BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF AN OLD FARM ROAD TO THE COUNTY ROAD OR HIGHWAY, 2027 FEET TO AN IRON PIN; THENCE NORTHWESTERLY ALONG THE NORTH LINE OF SAID HIGHWAY 2300 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2, TO THE POINT OF BEGINNING.

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF

SOUTHEAST QUARTER AND RUNNING THENCE NORTH 360 FEET; THENCE WEST 800 FEET; THENCE SOUTH 350 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, THENCE EASTERLY 800 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, AND THE EAST HALF OF THE EAST HALF OF SECTION 15, TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

Tax Parcel Number: R103710, R804482, R883814, R104005, R885783, R872835, R104167, R804838, R103505, M48754, R805169, M813739, R103453, R804507, R738893, M782031, R804829, M883248, R103587, R103578, R103658, R103596, R103603, R103630, R603911, M38658, R103612, R769877, R104201 and R104229

Unofficial Copy

ACKNOWLEDGMENT

State of California
County of Los Angeles

On MAY / 12 / 2010 before me, Jean-Claude Bensoussan, Notary Public
(insert name and title of the officer)

personally appeared Martin Charles Yacoubian Jr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Los Angeles)

On May 12 / 2010 before me, Jean-Claude Bensoussan, Notary Public
(insert name and title of the officer)

personally appeared Charles George Yacoubian
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *J. Bensoussan* (Seal)



UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Los Angeles)

On MAY 12 / 2010 before me, Jean-Claude Bensoussan, Notary Public
(insert name and title of the officer)

personally appeared Martin Charles Yacoubian Jr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *J. Bensoussan* (Seal)



UNOFFICIAL COPY