

2011-005809

Klamath County, Oregon



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Fee: \$42.00

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GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That I, Sean Michael McGrath
 hereinafter called "Grantor(s)", of (complete address) Love lock correctional center-
1200 Prison Rd, Love lock, NV 89419 or 410 Sharp Rd, PO Box 1065, Midland, OR 97634

 have made, constituted and appointed, and by these presents do make, constitute and appoint, Virginia (Ginger) Lee White

 hereinafter called "Appointee", my (set forth description of relationship) mother
 of (complete address) 410 Sharp Rd, PO Box 1065, Midland, OR 97634

my true and lawful attorney, for me and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now, or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittance, or other sufficient discharges for the same, for me, and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditament and accept the seizing and possession of all lands and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditament, upon such terms and conditions, and under such covenants, as 5 he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, chooses in action and other property in possession or in action, and to make, do, and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecation, charter-parties, bills of lading, bills, bonds, notes, stock certificates, drafts and checks, receipts, evidence of debts, releases and satisfaction of mortgages, judgements and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises. In addition to the above mentioned authorities, I also permit my appointee to open, maintain or close bank accounts (including, but not limited to, checking accounts, savings accounts, and certificates of deposit), brokerage accounts, and other similar accounts with financial institutions. Conduct any business with any banking or financial institution with respect to any of my accounts,

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

This Power of Attorney is not affected by the subsequent disability of the principal.

I hereby agree to accept the appointment as attorney-in-fact, pursuant to the foregoing Power of Attorney.

Appointee's Signature (need not be notarized)

In Witness Whereof, I/We have hereunto set my hand/our hands this 5th day of May, 20 11.

[Signature]
Signature of Grantor
(must be notarized)

Signature of Grantor

Sean Michael McGrath
Print or type name here

Print or type name here

STATE OF NEVADA
COUNTY OF PERSHING

On this 5th day of May, 20 11, personally appeared before me, a Notary Public, Sean McGrath

☒ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]
Notary Public

My commission expires: _____

Consult an attorney if you doubt this forms fitness for your purpose.



SUSAN MARIE SPARKE
Notary Public-State of Nevada
APPT. NO. 08-6864-15
My App. Expires April 29, 2012