

NTE 90014-KR

2011-006460

Klamath County, Oregon



00102378201100064600020022

05/24/2011 03:20:41 PM

Fee: \$42.00

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Jodi Payer  |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>First Dakota National Bank<br>225 Cedar Street<br>Yankton SD 57078 |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

MO5-70452; filed on 12/6/05 in Klamath County, Oregon

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

## 6. CURRENT RECORD INFORMATION:

|                         |                            |            |             |        |
|-------------------------|----------------------------|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME |                            |            |             |        |
| OR                      | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|                         | Neff                       | Jerry      | L           |        |

## 7. CHANGED (NEW) OR ADDED INFORMATION:

|                          |                                   |                          |                                  |                                 |                               |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7a. ORGANIZATION'S NAME  |                                   |                          |                                  |                                 |                               |
| OR                       | 7b. INDIVIDUAL'S LAST NAME        | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |                               |
|                          |                                   |                          |                                  |                                 |                               |
| 7c. MAILING ADDRESS      |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY                       |
|                          |                                   |                          |                                  |                                 |                               |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|                          |                                   |                          |                                  |                                 |                               |

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Parcel 1 of Land Partition 18-98 in Section 8, 9, 10, 11, 16, 17, 18, 19, 20 and 21, Township 30 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

|   |                            |            |             |        |
|---|----------------------------|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME<br>First Dakota National Bank |                            |            |             |        |
| OR  | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|   |                            |            |             |        |

## 10. OPTIONAL FILER REFERENCE DATA

42amf

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

MO5-70452; filed on 12/6/05 in Klamath County, Oregon

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

First Dakota National Bank

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

Additional debtor:

Neff, Linda R

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