LCTC905345

2011-006639
Klamath County, Oregon

00102613201100066390010019

05/31/2011 03:23:13 PM Fee: $37.00

AFTER RECORDING RETURN TO:

Foreclosure Department
RECONTRUST COMPANY, N.A.
1800 Tapo Canyon Rd., CA6-914-01-94
SIMI VALLEY, CA 93063
TS No. 11 -0043968

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE CERTIFICATEHOLDERS FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC2, C/O BAC HOME LOANS SERVICING, LP, 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 10/24/2006, executed by TIM R JONES AND DELLA J JONES , AS TENANTS BY THE ENTIRETY, Grantor(s), to ASPEN TITLE AND ESCROW, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 10/31/2006 as Recorder's fee/file/instrument/microfilm/reception number 2006-021823, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MAY 2 5 2011, 20___.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MAY 2 5 2011
LUCY MANSOURIAN, Assistant Secretary

STATE OF CALIFORNIA)
) ss
COUNTY OF VENTURA)

On MAY 2 5 2011, before me, JEANINE HOFFMAN, notary public, personally appeared LUCY MANSOURIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for the State of CALIFORNIA
Residing at LOS ANGELES
My Commission Expires: APR 1 1 2013
JEANINE HOFFMAN

JEANINE HOFFMAN
Commission # 1840486
Notary Public - California
Los Angeles County
My Comm. Expires Apr 11, 2013

ORASGN (04/10)

37 Inc