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April 15, May 11, 20 11
Date

06/03/2011 09:41:26 AM

Fee: \$57.00

Place of Recording

Record & Return by ☒ Mail ☐ Pickup

WELLS FARGO BANK N.A.

Name

1 HOME CAMPUS, X2303-01P

Address 1

DES MOINES, IA 50328

Address 2

Tax Parcel No.

Legal Description is at page 5.

Lot Block Plat or Section

Township Range Quarter/Quarter Section

This Instrument Prepared By:

Leanne Young

Preparer's Name

Preparer's Title

2801 4th Ave S

Preparer's Address 1

Minneapolis, Minnesota 55408

Preparer's Address 2

612-312-5294

Preparer's Telephone Number

Preparer's Signature

AFTER RECORDING, RETURN TO:
AMERICAN TITLE, INC.
P.O. BOX 641010
OMAHA, NE 68164-1010

ATI# 2011033103310

WELLS FARGO BANK N.A.

Lender's Name

1 HOME CAMPUS, X2303-01P

Lender's Address 1

DES MOINES, IA 50328

Lender's Address 2

W F LEECH AND MARTHA LEECH

Homeowner's Name

145452 BIRCHWOOD RD

Homeowner's Address 1

LA PINE, OR 97739

Homeowner's Address 2

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2000	FUQUA	953	17506ABC	066 / 038
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed in the real estate conveyance records.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the HUD installation standards disclosure, (ii) the manufacturer's warranty for the Home, (iii) the Consumer Manual for the Home, (iv) the Insulation Disclosure for the Home, and (v) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

145452 BIRCHWOOD RD	LA PINE	DESCHUTES	OR	97739
Street or Route	City	County	State	Zip Code

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED LEGAL DESCRIPTION

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [☒] is [☐] shall be anchored to the Land by attachment to a permanent foundation, in accordance with applicable federal, state and local building codes and manufacturer's specifications, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner has obtained or shall obtain all permits and certifications required by governmental authorities.
10. If Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

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12. [Homeowner shall initial only one of the following, as it applies to title to the Home. Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

☒ The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.

☐ The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 11 day of 5-2011.

W. F. Leech (Seal)
Homeowner #1

W F LEECH

Printed Name

Martha Leech (Seal)
Homeowner #2

MARTHA LEECH

Printed Name

Witness (Seal)

Printed Name

Witness (Seal)

Printed Name

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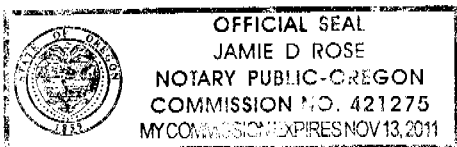
STATE OF Oregon)
COUNTY OF Klamath) ss.:

On the 11 day of May in the year 2011
before me, the undersigned, a Notary Public in and for said State, personally appeared
W.F. Leech and Martha Leech

~~personally known to me~~ or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~
executed the same in his/~~her/their~~ capacity(ies), and that by his/~~her/their~~ signature(s) on the
instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the
instrument.

Jamie D Rose
Notary Signature
Jamie D. Rose
Notary Printed Name

Notary Public; State of Oregon
Qualified in the County of Deschutes
My commission expires: Nov. 13, 2011
Official Seal:



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EXHIBIT "A"

LOTS 2, 3, AND 4 IN BLOCK 3, TRACT 1060, SUN FOREST ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 2310-036B0-07700-000 & 2310-036B0-07600-000 & :

ATI ORDER NUMBER: 201103310336

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