

NN

1st Courtesy

**APPOINTMENT OF
SUCCESSOR TRUSTEE**

RE: Trust Deed from

Vivian Leite McNamara
10550 Western Ave #33
Stanton, CA 90680

Grantor

FIRST AMERICAN TITLE
404 Main Street
Klamath Falls OR
97601

Trustee

After recording, return to (Name, Address, Zip):

Vivian Leite McNamara
10550 Western Ave #33
Stanton, CA 90680

2011-007626

Klamath County, Oregon



00103832201100076260010018

SPACE RE: 06/24/2011 03:07:31 PM

Fee: \$37.00

FOR NO. _____, Records of this County.

RECORDER'S USE

Witness my hand and seal of County affixed.

NAME

TITLE

By _____, Deputy.

KNOW ALL BY THESE PRESENTS that Vivian Leite McNamara + Sabrina Leite McNamara +
Melissa Leite McNamara is the grantor, *FIRST AMERICAN TITLE - ESCROW*
is the trustee, and *Pacific Service Corporation, A*
Nevada Corporation is the beneficiary under that certain trust deed dated *June 1st 1998*,
recorded on *September 2nd 1998*, in book/reel/volume No. *M 98* at page *32324*, and/or as
fee/file/instrument/microfilm/reception No. _____ of the Records of *KLAMATH* County, Oregon.

The undersigned, who is the present beneficiary under the trust deed, desires to appoint a new trustee in the place and stead
of the original trustee named above.

NOW, THEREFORE, the undersigned hereby appoints *FIRST AMERICAN TITLE*
404 MAIN ST
KLAMATH FALLS OR 97601, whose address is
under the trust deed, to have all the power of the original trustee, effective immediately.*

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has
caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board
of directors.

DATED *6-14-2011*

WILLIAM V. TRAPP, PRES

CALIFORNIA
STATE OF ~~OREGON~~, County of *ORANGE* ss.
This instrument was acknowledged before me on *June 14 2011*

by _____
This instrument was acknowledged before me on _____
by *William V. Trapp*
as *President*
of *Pacific S. Co.*



P. Banda
Notary Public for *ORANGE* *CALIFORNIA*
My commission expires *3-18-15*