WC, 90812

## AFTER RECORDING RETURN TO:

2011-007873 Klamath County, Oregon



07/01/2011 11:27:10 AM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 11 -0053000

## ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAGLE HOME MORTGAGE, INC., as Beneficiary, hereby grants, conveys, assigns, and transfers to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-6CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-6CB, C/O BAC HOME LOANS SERVICING, LP, 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 01/03/2005, executed by JAMES R. WOLF, AS A MAN, Grantor(s), to FIRST AMERICAN TITLE COMPANY, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, recorded on 01/11/2005 in Book/Reel/Volume No. M05 at Page No. 02212,, Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated	JUN 2 8 2011,	20 .				
		<del></del>		C. AS NOMINI	REGISTRATIO EE FOR EAGLE	- '
			By:		JUN 2 8	
STATE OF	CALIFORNIA	)	Olimotik	YA DALANDA/	<b>414</b> , Assistant t	3001Ctary
COUNTY (	OF <b>VENTUR</b>	) ss <b>A</b> )				
On	JUN 2 8 2011 STINA BALANDRAN	, before me, <b>J</b>	EANINE HOFFN	MAN, nota	ary public, perso	nally appeared
evidence) to he/she/th <del>ey</del>	o be the person(s) who executed the same in the person(s), or the e	ose name(s) is/are s <del>his/</del> her/th <del>eir</del> author	ubscribed to the wrized capacity( <del>ies),</del>	rithin instrumen and that by his	t and acknowled /her/th <del>eir</del> signati	lged to me that ure(s) on the
WITNESS	my hand and official	seal.				
Residing at	lic in and for the State  LOS ANGELES  assion Expires;	of <b>California</b> APR 1 1 2013	INN	Commis Notary F Los A	IINE HOFFMAN ssion # 1840486 Public - California angeles County Expires Apr 11, 201	NNA1
		7M () 1 1 1/1/11				

**JEANINE HOFFMAN** 

