## 2011-008451 Klamath County, Oregon

07/20/2011 10:27:10 AM

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Fee: \$77.00

Prepared By:
Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202

019106106-000272470

Return To (name and address): Indecomm Global Services 2925 Country Drive Little Canada, MN 55117

TAX ACCOUNT NUMBER:

gon	Space Above Thi	is Line For Recording Data	

State of Oregon

## 17209378 SHORT FORM TRUST DEED LINE OF CREDIT

(With Future Advance Clause)

1.	DATE AND PARTIES.		t Deed Line of Credit (Security Instrument)
	is	2011 <sup>,</sup>	The parties and their addresses are:

**GRANTOR:** 

CRÀIG L. BULLER AND J. RANELL MACHADO AND JOAN L. SPIRY AND A LIFE ESTATE TO LEROY A. BULLER

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association, a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

LENDER:

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

Lender is the beneficiary under this Security Instrument.

OREGON - HOME EQUITY LINE OF CREDIT DEED OF TRUST

(NOT FOR FNMA, FHLMC, FHA OR VA USE)

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2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

See attached Exhibit "A"

The property is located in .KLAMA.I.H.CQ	(County)	••••
47160 HIGHWAY 97 N., CHILOQUIN.	Oı	regon 97624-9634
(Address)	(City)	(ZIP Code)
Together with all rights, easements, appure water and riparian rights, ditches, and water	tenances, royalties, mineral rig er stock and all existing and fu	ghts, oil and gas rights, all uture improvements,

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the maturity date of such debt(s).)

Borrower(s): JAMES MACHADO and JANICE MACHADO

Principal/Maximum Line Amount: 100,000.00

Maturity Date: 05/24/2036 Note Date: 05/25/2011

B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.

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- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security

provisions and sections of the Master Form Line of Credit Trust Deed (Master Form), inclusive, dated				
	office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Form was recorded.			
6.	OTHER TERMS.			
Inst	<b>ENATURES:</b> By signing below, Grantor agrees to the terms and covenants contained in this Security trument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.			
(Sign	Male (Signature) & RANELL MACHADO (Date)			
	KNOWLEDGMENT:  STATE OF			
	(routy Lucito)			

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:	REQUEST	FOR RECONVEYANCE	
	(Not to be	completed until paid in full)	
TO TRUSTEE:			
together with all other hereby directed to car warranty, all the estate	indebtedness sec icel this Deed of Tr	e or notes secured by this Deed of Trust. cured by this Deed of Trust, have been pai cust, which is delivered hereby, and to rec under this Deed of Trust to the person or	id in full. You are onvey, without
entitled thereto.			
(Authorized Bank Signature	)	(Date)	

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M Form USBOCPSFDTOR 9/M/2007

ACKNOWLE	STATE OF Newsky, COUNTY OF Jan Casty & ss.
(Individual)	STATE OF
	by JOAN L. SPIRY, Married
	My commission expires: 9-21-2014
	GENERAL NOTARY - State of Nebraska STEPHANIE M. PFISTER My Comm. Exp. Sept. 21, 2014
(Individual)	STATE OF NEW ASKA, COUNTY OF AUCUSTAL ) ss. This instrument was acknowledged before me this by LEROY A. BULLER (RETAINS LIFE ESTATE)
	My commission expires: 9-21-2014
	A GENERAL NOTARY - State of Nebraska STEPHANIE M. PFISTER My Comm. Exp. Sept. 21, 2014
(Individual)	STATE OF Ne bronku, COUNTY OF Jan (ast ) ss.  This instrument was acknowledged before me this 0 day of Une 2011  by DAN SPIRY, Married
	My commission expires:  GENERAL NOTARY - State of Nebraska STEPHANIE M. PFISTER My Comm. Exp. Sept. 21, 2014
(Individual)	STATE OF, COUNTY OF
	My commission expires: 6-6-15
	DEBORAH JEAN LEMAY HALE  Commission # 1939989  Notary Public - California  San Joaquin County  My Comm. Expires Jun 6, 2015

SIGNATUR	E ADDENDUM	
Date of Real Estate Document:	05/25/2011	
Name and Address of Parties:		
		1 1 1 1 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2
		And the second s
		terms contained in the named real estate document. The
undersigned also acknowledge red	eipt of a copy of this n	amed real estate document:
JOHN A	Huy	Jama Mulando
Signature JOAN L. SPIRY	3.00	Signature JAMES MACHADO
Signature LEROY A. BULLER (RET	AINS LIFE ESTATE)	Signature
Signature DAN SPIRY  Junda Bullu		Signature
Signature LINDA BULLER		Signature

DF BORAH JEAN , FMAY HALE Commission # 1939889 Notary Public - Cafifornia

fan Joaquin County M. Joseph Expires Jun &. 2015

## EXHIBIT "A" LEGAL DESCRIPTION

JAKIPRO DEVINE PERKINS annale peratina ele Index#: CHOCKEN

1 of 2

Parcel #: R189325

Note: s Public California

Account #: 19106106 Order Date: 05/02/2011

Reference: 20111221520140

Name: JAMES MACHADO JANICE MACHADO

Deed Ref: 2011-004626

SITUATED IN KLAMATH COUNTY, STATE OF OREGON, DESCRIBED AS FOLLOWS, TO WIT:

A TRACT OF LAND SITUATED IN THE NE 1/4 SE1/4 OF SECTION 4. FOWNSHIP 34 RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, RESEARCH STREET, OF FOR

WITH BEARINGS BASED ON RECORDED SURVEY NO. 2459.

PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 4, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE SOUTH 05 DEG.16' 30" EAST 169.52 FEET TO A 5/8" IRÓN PIN ON THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY NO. 97; THENCE SOUTH 09 DEG. 46' 38" WEST ALONG SAID RIGHT OF WAY LINE 284.86 FEET; THENCE NORTH 89 DEG. 04' WEST PARALLEL TO THE NORTH LINE OF SAID NE 1/4 SE1/4 600 FEET. MORE

OR LESS TO THE CENTER THREAD OF SPRING CREEK; THENCE NORTHWESTERLY ALONG SAID CENTER THREAD OF SPRING CREEK TO A POINT THAT BEARS NORTH 89 DEG.04' WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89 DEG.04 EAST 780 FEET MORE OR LESS TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON RECORDED SURVEY NO. 2480.

EXCEPTING THEREFROM A TRACT OF LAND SITUATED IN THE NE 1/4 SE 1/4 OF SECTION 4. TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 97, FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 4 BEARS NORTH 09 DEG. 46' 38" EAST 82.45 FEET AND NORTH 05 DEG.16' 30" WEST 169.52 FEET; THENCE SOUTH 09 DEG.46' 38" WEST ALONG SAID RIGHT OF WAY LINE 202.41 FEET; THENCE NORTH 89 DEG. 04' WEST PARALLEL TO THE NORTH LINE OF SAID NE 1/4 SE 1/4 600 FEET MORE OR LESS TO THE CENTER THREAD OF SPRING CREEK; THENCE NORTHWESTERLY ALONG SAID CENTER THREAD OF SPRING CREEK TO A POINT THAT BEARS NORTH 89 DEG.04' WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89 DEG. 04' EAST 880 FEET MORE OR LESS TO THE POINT OF BEGINNING,

PARCEL 2:

A TRACT OF LAND SITUATED IN THE NE 1/4 SE 1/4 OF SECTION 4, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORÉ PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 97, FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 4 BEARS NORTH 09 DEG.46' 38" EAST 82.45 FEET AND NORTH 05 DEG.16' 30" WEST 169.52 FEET; THENCE SOUTH 09 DEG.46' 38" WEST ALONG SAID RIGHT OF WAY LINE 202.41 FEET; THENCE NORTH 89 DEG.04' WEST PARALLEL TO THE NORTH LINE OF SAID NE 1/4 SE 1/4 600 FEET, MORE OR LESS TO THE CENTER THREAD OF SPRING CREEK; THENCE NORTHWESTERLY ALONG SAID CENTER THREAD OF SPRING

CREEK TO A POINT THAT BEARS NORTH 89 DEG. 04' WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89 DEG.04' EAST 880 FEET MORE OR LESS, TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON RECORDED SURVEY NO. 2459.

ACKNOW	LEDGMENT.			1.	$\gamma$	1
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## **EXHIBIT "A" LEGAL DESCRIPTION**

Page: 2 of 2

Account #: 19106106

Order Date: 05/02/2011

Reference: 20111221520140

Name: JAMES MACHADO JANICE MACHADO

Deed Ref: 2011-004626

Index #:

Parcel #: R189325

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2011-004626, OF THE KLAMATH COUNTY, OREGON RECORDS.

\*U02050925\*

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