

*Return*

**RECORDING REQUESTED BY )**  
Gregory M. Hultgren )  
2820 Camino Dos Rios, Ste. 301 )  
Thousand Oaks, CA 91320-1136 )  
Calif. State Bar No. 100910 )  
**WHEN RECORDED MAIL TO )**  
RONALD H. BRACK )  
1200 LAWRENCE DRIVE, # 180 )  
NEWBURY PARK, CA 91320 )  
**MAIL TAX STATEMENTS TO )**  
Same as above )

**2011-08620**

Klamath County, Oregon



00105104201100086200010016

07/26/2011 10:47:58 AM

Fee: \$37.00

) Above Space for Recorder's Use

**Assessor's Parcel No. R-3512-00600-00900-000**

**QUITCLAIM DEED**

The undersigned grantor(s) declare(s):  
documentary transfer tax is \$0. This conveyance transfers the grantor's interest into his or  
her revocable living trust R&T CODE 11911.

- ( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
(X) Unincorporated area: COUNTY OF KLAMATH  
( ) City of, and

FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

RONALD H. BRACK, a married man as his sole and separate property

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

RONALD H. BRACK, TRUSTEE OF THE RONALD H. BRACK FAMILY TRUST 2011,  
executed, January 21, 2011,

the following described real property in the County of Klamath, State of Oregon:

**THE S1/2 OF THE SW1/4 OF THE NW1/4 SECTION 6, TOWNSHIP 35 SOUTH, RANGE  
12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.**

Dated: January 21, 2011

\_\_\_\_\_  
RONALD H. BRACK

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )ss

On January 21, 2011 before me, Thomasina Sanders-Gaston, a notary public, personally appeared RONALD H. BRACK, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in his authorized capacities, and that by their signature (s) on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

