

NTC 90624-DS



Grantor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grantee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AFTER RECORDING RETURN TO:  
BRIDGET E. HONAN & JAMES C. PINNIGER  
4344 SELMA ST.  
KLAMATH FALLS, OR 97603

Until a change is requested all tax statements  
shall be sent to the following address:  
BRIDGET E. HONAN & JAMES C. PINNIGER  
4344 SELMA ST.  
KLAMATH FALLS, OR 97603

Escrow No. MT90624-DS  
Title No. 0090624  
PRD r.031511

THIS SP

**2011-08725**  
Klamath County, Oregon



07/28/2011 11:52:46 AM

Fee: \$42.00

**PERSONAL REPRESENTATIVE'S DEED**

THIS INDENTURE Made this 25TH day of JULY, 2011, by and between  
**SUE A. HILLMAN**, the duly appointed, qualified and acting personal representative of the estate of  
**MAURICE A. HILLMAN**, deceased, hereinafter called the first party, and

**BRIDGET E. HONAN and JAMES C. PINNIGER not as tenants in common, but with right of  
survivorship,**

hereinafter called the second party;

WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party  
has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second  
party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the  
time of the decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law  
or otherwise may have thereafter acquired in that certain real property situated in the County of KLAMATH, State of  
Oregon, described as follows, to-wit:

4/25/11

EXHIBIT "A"  
LEGAL DESCRIPTION

A tract of land in the W1/2 of the NW1/4 of the SW1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon, described as follows:

Beginning at the Northeast corner of Lot 27 in Elmwood Park; thence South 89°46' East along the South line of Center Street 227.5 feet to the point of beginning; thence South 0°06' West 287.2 feet to a point; thence North 89°46' West 30 feet to a point; thence North 151.2 feet parallel to the East boundary line hereof; thence North 89°46' West 30 feet to a point; thence North 136 feet to the South line of Center Street; thence South 89°46' East to the point of beginning.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$22,500.00. However, the actual consideration consists of or includes other property or value given or promised which is part / whole of the consideration.

TO HAVE AND TO HOLD the same unto the said party, and second party's heirs, successors-in-interest and assigns forever.

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Executed this 27 day of July, 2011

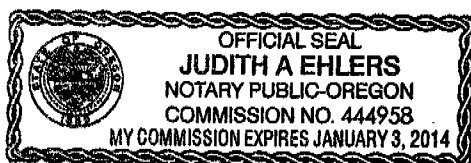
Sue A. Hillman

Sue A. Hillman, Personal Representative for the Estate  
Of Maurice A. Hillman, Deceased.

STATE OF OREGON, County of MULTNOMAH ) ss.

This instrument was acknowledged before me on July 27, 2011

by Sue Hillman as Personal Representative for the Estate of  
Maurice A. Hillman



Judith A. Ehlers

Notary Public for OREGON

My commission expires 1-3-2014