

1st 1732061

2011-009825

Klamath County, Oregon



00106630201100098250010011

08/29/2011 03:19:50 PM

Fee: \$37.00

After recording return to:  
Regional Trustee Services  
6116 1st Ave., Suite 500  
Seattle, WA 98104

PREPARED BY: KC WILSON  
AFTER RECORDATION RETURN TO:

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 7436743371

MIN #: 100269600087363363

SIS # (888) 679-MERS

FOR VALUE RECEIVED:

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE  
FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

ASSIGNOR ADDRESS: P.O. BOX 2026, FLINT, MI 48501-2026

DOES HEREBY GRANT, CONVEY, ASSIGN, AND TRANSFER TO:

ASSIGNEE: PRIME ASSET FUND III, LLC

ASSIGNEE ADDRESS: PO BOX 447, ODESSA, FL 33556-0447

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED: 9/25/03

ORIGINAL LOAN AMOUNT: \$45,600.00

TRUSTOR/BORROWER: HOWARD A COSBY

ORIGINAL BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

TRUSTEE: AMERITITLE

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF KLAMATH COUNTY, OREGON

RECORDED: 9/30/03 IN BOOK/VOLUME/LIBER: M03 PAGE: 73010-24 DOCUMENT:

PROPERTY SUBJECT TO LIEN: 2008 EBERLEIN AVENUE, KLAMATH FALLS, OR 97601

TOGETHER WITH THE NOTE OR NOTES THERE IN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THERE ON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
AS NOMINEE FOR THE ORIGINAL LENDER, ITS  
SUCCESSORS AND ASSIGNS

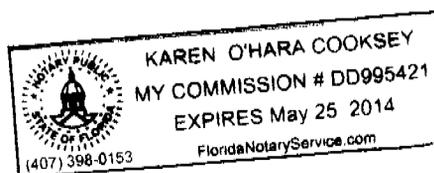
BY:   
NAME: JAMIE RAND  
TITLE: ASSISTANT SECRETARY

STATE OF FLORIDA ) SS:  
COUNTY OF HILLSBOROUGH

ON April 11, 2011, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND  
FOR SAID STATE, PERSONALLY APPEARED **JAMIE RAND, ASSISTANT SECRETARY**,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON  
BEHALF OF THE CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH ASSISTANT  
SECRETARY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS:

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON:



DO NOT GO BELOW THIS LINE

F