

2011-011671

Klamath County, Oregon



00108848201100116710010019

10/18/2011 11:44:17 AM

Fee: \$37.00

When Recorded Return To:  
American Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
AHMSI L#: 0022793400  
Investor: OTHER  
Investor L#: 191036631

### CORPORATE ASSIGNMENT OF DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Sand Canyon Corporation f/k/a Option One Mortgage Corporation, WHOSE ADDRESS IS 7595 Irvine Center Dr #100, Irvine, CA, 92618, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3, ASSET-BACKED CERTIFICATES, SERIES 2007-3, WHOSE ADDRESS IS 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045-1951, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 01/23/2007, and executed by: JOANN BASSO to OPTION ONE MORTGAGE CORPORATION and recorded in Book , Page , as Instrument # 2007-001517 in the office of the Recorder of KLAMATH County, Oregon.

Date: 10/ 06 /2011 (MM/DD/YYYY)

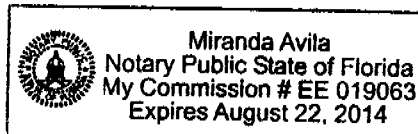
Sand Canyon Corporation f/k/a Option One Mortgage Corporation

By: VC  
VILMA CASTRO  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 06 /2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for Sand Canyon Corporation f/k/a Option One Mortgage Corporation, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMSAS 14945331 -@ CJ3303070 FORM5FRMOR1



\*14945331\*