A50P 67811

AFTER RECORDING RETURN TO:

2011-011737 Klamath County, Oregon



10/20/2011 11:25:03 AM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0062336

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 01/24/2007, executed by ALEX PIPER, AND HOPE PIPER, HUSBAND AND WIFE, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., as Beneficiary, recorded on 01/31/2007 as Recorder's fee/file/instrument/microfilm/reception number2007-001716 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

with interest, and all rights accrued or to accrue unde	r said Deed of Trust.
Dated OCT 0 3 2011 , 20	
	BANK OF AMERICA, N.A., SUCCESSOR BY
	MERGER TO BAC HOME LOANS SERVICING,
	LP FKA COUNTRYWIDE HOME LOANS
	SERVICING LP
	ост о з 2011
	Lucy Mansourian Assistant Vice President
State of California	
County of	
On OCT 0 3 2011 before me,	JEANINE HOFFMAN
(insert name and title of the officer) personally appe	ared
LUCY MANICOLIDIAN	
who proved to me on the basis of satisfactory eviden within instrument and acknowledged to me that be sl	ce to be the person(s) whose name(s) is/at subscribed to the ne/they executed the same in his/her/their authorized the instrument the person(s), or the entity upon behalf of which
I certify under PENALTY OF PERJURY under the l true and correct.	aws of the State of California that the foregoing paragraph is
WITNESS my hand and official seal.	
Signature Assure (Sea JEANINE HOFFMAN	JEANINE HOFFMAN Commission # 1840486 Notary Public - California Los Angeles County My Comm. Expires Apr 11, 2013
	My Comm. Expires Apr 11, 2013

37And