ASOP 67811

AFTER RECORDING RETURN TO:

2011-011737 Klamath County, Oregon

00108932201100117370010015

10/20/2011 11:25:03 AM

Fee: \$37.00

Foreclosure Department RECONTRUST COMPANY, N.A. 1800 Tapo Canyon Rd., CA6-914-01-94 SIMI VALLEY, CA 93063 TS No. 10 -0062336

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, as Beneficiary, hereby grants, conveys, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, C/O BANK OF AMERICA, N.A., 400 National way, SIMI VALLEY, CA 93065, all beneficial interest under that certain Deed of Trust, dated 01/24/2007, executed by ALEX PIPER, AND HOPE PIPER, HUSBAND AND WIFE, Grantor(s), to AMERITITLE, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., as Beneficiary, recorded on 01/31/2007 as Recorder's fee/file/instrument/microfilm/reception number 2007-001716 Records of Klamath County, Oregon, describing land. There in: as more fully described in said Deed of Trust.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| with interest, and all rights accrued of to accrue under said Dece of Trust. |
|--|
| Dated OCT 0 3 2011 , 20 |
| BANK OF AMERICA, N.A., SUCCESSOR BY |
| MERGER TO BAC HOME LOANS SERVICING, |
| LP FKA COUNTRYWIDE HOME LOANS |
| SERVICING LP |
| |
| By OCT 0 3 2011 |
| By |
| Assistant Was Dunckland |
| _ Lucy Mansourian Assistant Vice Presiden |
| State of California |
| Countries VENTURA |
| County of |
| On OCT 0 3 2011 before me, JEANINE HOFFMAN |
| (insert name and title of the officer) personally appeared |
| LICY MANSOLIBIAN |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ac subscribed to the |
| within instrument and acknowledged to me that be/she/thev executed the same in his/her/their authorized |
| capacity(ies), and that by bis/her/their signature on the instrument the person(s), or the entity upon behalf of which |
| the person(s) acted, executed the instrument. |
| |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is |
| true and correct. |
| |
| WITNESS my hand and official seal. JEANINE HOFFMAN |
| Signature Assure Haffy (Seal) |
| Notary Public - California Z |
| JEANINE HOFFMAN Los Angeles County |
| My Comm. Expires Apr 11, 2013 |

37Am