| RECORDING REQUESTED BY | 2011-011779 Klamath County, Oregon 00108983201100117790010015 | | | | | | | | | | |
|---|--|---------------|---------------|--------------------------|------------|----------------------------|------------------------|----------|----------------------------|------------------------------|--|
| AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: | | | | | | | | | | | |
| NAME CINCLUS MACMINIAL | 10/21/2011 08:47·24 AM | | | | | | \$37.00 | | | | |
| NAME CINDY SMACMITAL STREET NO 2 MYRHE Shreet CITY, STATE & BOSTON MAO 2111 | | | | | | | | | | | |
| CITY, STATE & BOSTON MAO2111 | S | R | U | PAGE | SIZE | DA | MISC | LONG | RFD | COPY | |
| TITLE ORDER NO | М | Α | Ļ | 465 | 426 | PCOR | NCOR | SMF | NCHG | EXAM | |
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| QUITCLAIM DEED | | | | | | THIO LINE | · OK NEO | ONDENG | | <u> </u> | |
| ine t | computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale. Unincorporated Area City of | | | | | | | | | | |
| FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) FORMLY Trust of Michael O. Uvdah 3 (avo) Gean Uvdah hereby remise, release and quitclaim to Cindy S. MacMillan | | | | | | | | | | | |
| the following described real property in the City of | | | | | | | | | | , | |
| (Insert Legal Description) Bley-was Haich theved on file in the office of the Counceversals, conditions, restrictions, essements of versal. The true consideration for this conditions. DATED: 8/29/2011 | hy cle Hese Leyanu | Block I | KI KI | 2, Lo vights pread | + 30 vigil | 2 au unty uly uly | ording Overy VEL | to the | e office by a distribution | ial plat to the suppor | |
| STATE OF CALIFORNIA COUNTY OF KINESIDE | h | <u>\</u> Ā | 21cha | wd o. | Uvd | ahi T | rustee | | west | rel_ | |
| On | IKE | GR1. | 64,2 | No. | ARY | | | _, perso | nally app | eared | |
| who proved to me on the basis of satisfactory evidence to be and acknowledged to me that he/she/they executed the signature(s) on the instrument the person(s), or the entity upon | e the p | in his/ | トル (s) who | ose nam | ne(s) is | capacity | (ies), a | nd that | by his/h | rument er/their | |
| I certify under PENALTY OF PERJURY under the laws of the | | | | | | | | | | | |
| WITNESS my hand and official seal. | | | | | | _ | MKE GRII | | ~ | | |

_ (SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE

MIKE GRIFFIN
Commission # 1938848
Notary Public - California
Riverside County
My Comm. Expires May 28, 2015